

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-081-21805-00-00
Spot: SWNWNE Sec/Twnshp/Rge: 15-28S-34W
700 feet from N Section Line, 2305 feet from E Section Line
Lease Name: BOCK "A" Well #: 1
County: HASKELL Total Vertical Depth: 5675 feet

Operator License No.: 5447
Op Name: OXY USA INC.
Address: 5 E GREENWAY PLZ PO BOX 27570
HOUSTON, TX 77227

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1934		WITH 750 SX CMT

184.44

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 04/07/2008 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RODOLFO Company: OXY USA Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1950' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 40 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JACK MACLASKEY Witness Type: NONE
Date/Time Plugging Completed: 04/07/2008 2:15 AM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

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Perfs:

INVOICED
DATE 4-23-08
INV. NO. 2008061596

RECEIVED
KANSAS CORPORATION COMMISSION

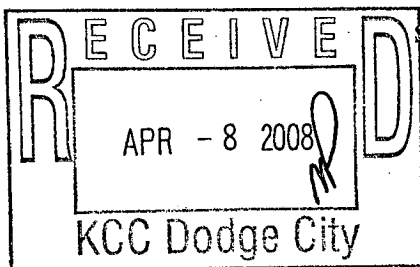
APR 14 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: DP

District: 01



Signed Jack MacLaskey
(TECHNICIAN)

Form CP-2/3

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PLOT