

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-015-22,654-00-00

LEASE NAME Ballew

WELL NUMBER 1

SPOT LOCATION NW SW SW

SEC. 1 TWP. 27 RGE. 3 (~~E XXXXX~~)

COUNTY Butler

Date Well Completed 12-19-84

Plugging Commenced 12-19-84

Plugging Completed 12-19-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chapman Energy, Inc.

ADDRESS 120 S. Market, Suite 320, Wichita, KS 67202

PHONE # (316) 262-1191 OPERATORS LICENSE NO. 5107

Character of Well D&A  
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2, Ron Wilson  
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3100'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	213'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

35 sxs - 265'  
25 sxs - 60'  
10 sxs - RH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor United Cementing & Acid, Co. License No. \_\_\_\_\_

Address Box 712, El Dorado, KS 67042

STATE OF Kansas COUNTY OF Sedgwick, ss. STATE CORPORATION COMMISSION

RECEIVED

1/3/85  
JAN 03 1985

Abigail White, Agent (~~XXXXXXXX~~ of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Abigail White

(Address) 251 N. Water, Suite 10  
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 31 day of December, 19 84

Sherry Clevenger  
Sherry Clevenger Notary Public

My Commission expires: April 6, 1988