

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: A & A PRODUCTION

Address: PO BOX 100 HILL CITY KS 67642

Phone: (785) 421-6266 Operator License #: 30076

Type of Well: DRY Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 02-28-08 (Date)

by: KCC HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

_____	Depth to Top: _____	Bottom: _____	T.D. _____
_____	Depth to Top: _____	Bottom: _____	T.D. _____
_____	Depth to Top: _____	Bottom: _____	T.D. _____

API Number: 15-147-20614-00-00

Lease Name: ASHLEY

Well Number: 1

Spot Location (QQQQ): NW - SE - SE - SE

640 Feet from North / South Section Line

520 Feet from East / West Section Line

Sec. 30 Twp. 5 S. R. 19 East West

County: PHILLIPS

Date Well Completed: 03-01-08

Plugging Commenced: 03-01-08

Plugging Completed: 03-01-08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	217	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 3686'; 25 SACKS @ 1725'; 100 SACKS @ 925'; 40 SACKS @ 275'; 15 SACKS RAT HOLE

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237

Address: PO BOX 100 HILL CITY KS 67642

Name of Party Responsible for Plugging Fees: A & A PRODUCTION

State of KANSAS County, GRAHAM, ss.

ANDY ANDERSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED and SWORN TO before me this 4TH day of MARCH, 20 08

Rita A. Anderson Notary Public My Commission Expires: Jun 21, 2008



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
MAR 10 2008
KCC WICHITA