Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 039-21025-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Wilpo Unit		
					Well Number: 1-24		
Phone: (316 ) 267 -3241 Operator License #: 30606					Spot Location (QQQQ): NE - SE - NE - NW		
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: (If SWD or ENHR)					825 Feet from North / South Section Line		
The plugging proposal was approved on: 12/08/07 (Date)					0500	East / West Section Line	
by: Herb Deines (KCC District Agent's Name)					Sec. 24 Twp. 01 S. R. 27 East V West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County Decatur		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:  Plugging Commenced:  12/08/07  Plugging Completed:  12/09/07		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
	Depth to Top:	Bottom	ı: T.	D	Plugging Completed:	12/00/01	
Show depth and thickness	s of all water, oil and ga	s formations.					
	Water Records		C	asing Record (	Surface Conductor & Produ	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	219	8 5/8	219	0	
Allied plugged hole v Started @ 11:00 pm 12	with 60/40 Poz, 4%	gel as follows	s: 25 sx @	1925', 100 s	x @ 1175', 40 sx 27	5', 10 sx @ 40', 15 sx in RH.	
	- con con completed &				3,	RECEIVED	
						KANSAS CORPORATION COMMISS	
						APR 0 4 2008	
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606		
CONSERV						CONSERVATION DIVISION WICHITA, KS	
Name of Party Responsib	le for Plugging Fees: M	lurfin Drillir	ng Compa	iny, Inc.			
State of Kansas	County	Sedgwick		, ss.	•		
Leon Rodak, VP Pro							
		a facts statemer	nts and matter			on above-described well, being first duly bove-described well is as filed, and the	
same are true and correct		,	no, and manor			16	
		(Signature)		Itu	·		
		(Address) 25	0 N. Water,	Suite 300;	Wichita, KS 67202	E. HEAL	
	MOCCDIBED TO	SWORN TO be	for me this	03 day of_	April	20 000	
	300000000000000000000000000000000000000	GVUKN TU DE	note the this_			1/11/2011 %	
	The	Notary Pul	olic	My	Commission Expires:	T. O.	
	Mail to: KCC - Co	nservation Div	vision, 130 S.	. Market - Roc	om 2078, Wichita, Kans	sas 67202	