Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Noble Energy, Inc.					API Number: 15 - 023-20973-0000	
Address: 1625 Broadway, Suite 2200, Denver, CO 80202					Lease Name:	
Phone: (303) 228 -4235					Well Number:	
Type of Well: Gas DH KCC PKT Docket #: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SE - NE 1980' Feet from ✓ North / South Section Line	
The plugging proposal was approved on:(Date)					660' Feet from 🗸 East / 🗌 West Section Line	
by: (KCC District Agent's Name)					Sec. 11 Twp. 3 S. R. 42 ☐ East West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Cheyenne	
Producing Formation(s): List All (If needed attach another sheet)					2/19/2008 2/19/2008	
n/a Depth to Top: Bottom: T.D. 1843						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D					Plugging Completed:	
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Water Records			C	asing Record (S	Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
	•	Surface	323'	7"	323'	0.
	F					
			_			
		*				
1260' - 1560' cement plug 480' - 780' cement plug Surface - 60' cement plug	ug set using 35 sxs	Type III, 5	0/50 POZ c	ement		RECEIVED
				•		KANSAS CORPORATION COMMISSION
Name of Plugging Contractor	or: Excell Services Inc.				License #: 8273	APR 0 4 2008
36620 US Hyay 385 Wray CO 90759						
Address: S0029 US 11WY 365 Wray, CC 60736 Name of Party Responsible for Plugging Fees: Noble Energy, Inc. ** WICHITA, KS						
State of Colorado	_	Denver		_ , SS.	•	
Jennifer Barnett				(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I same are true and correct, s	so help me God.	Signature) Address)16	Es Broadway, fore me this	Suite 2200, D		above-described well is as filed, and the
Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202						