Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Encore Operating Company					API Number: <u>15 - 145-21571-00-00</u>		
Address: P. O. Box 27710, Denver, CO 80227					Lease Name: Edwards Trust		
Phone: (303) 595 -9251 Operator License #: 33069					Well Number:		
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #. Docket #: (If SWD or ENHR)					Spot Location (QQQQ): NW - SE - NE		
The plugging proposal was	s approved on: 3/31/08			(Date)	950 Feet from	✓ East / Wes	t Section Line
_{oy:} Mike Maier			_ (KCC District	Agent's Name)	Sec. 26 Twp. 20		
s ACO-1 filed? Yes	No If not, is v	vell log attach	ed? ✓ Yes	No	County: Pawnee		
Producing Formation(s): Lis	st All (If needed attach an	other sheet)			· ·		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Date Well Completed: Plugging Commenced: 3/31/08		
Show depth and thickness	of all water, oil and gas	formations.		. ,	t. : , , , , , , , , , , , , , , , , ,		
	/ater Records			Casing Record (Surface Conductor & Produc	ction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	498'	8-5/8"	498'	0'	
		-	_				
					*		
nole. If cement or other pl		40 sx @ 24	0', 20 sx @ 60'	, 15 sx rathole			RECEIVED
	- <u>,,,, , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u>					KANSAS C	ORPORATION COMM
Name of Plugging Contractor: Duke Drilling Co., Inc					License #: 5929	A	PR 2 1 2008
Address: P. O. Box 823	3 Great Bend, KS	67530					TOTAL DIVISION
lame of Party Responsible	e for Plugging Fees: Er	core Oper	ating Compa	any		COI	NSERVATION DIVISION WICHITA, KS
State of Colorado		Jefferson		, ss.			
Jay E. Johnson				(Employee =	f Operator) or (Operator)	on above described	all being first duly
sworn on oath, says: That	I have knowledge of the	facts statem	ents, and matte				
same are true and correct,	so help me God.				77. 7		
A CONTRACTOR OF THE PARTY OF TH		(Signature)_					· · · · · · · · · · · · · · · · · · ·
Mark Market		(Address)_F	P. O. Box 2771	0 Denver, 2	6 89/227/		
				1	////		
A	SUBSCRIBED and	SWORN TO H	nefore me this	14th day of	April		20 08
PROTACT I	SUBSCRIBED and	SWORN TO E	pefore me this _		April	12-10-20	_ ,
MOLVASA WILLIAM	SUBSCRIBED and	SWORN TO E	`		April y Commission Expires:	12-10-20	_ ,

