Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

My Appt Exp. -

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

API Number: 15 - 037-21983 -00 -00 Lease Operator: N & W Enterprises, Inc Lease Name: Hammerbacher Address: 1111 S Margrave Well Number: Phone: (620) 223 -6559 Operator License #: 6766 Spot Location (QQQQ): NE - SW - SE - NW (Oll, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: ____ (Date) Feet from F East / West Section Line by: Russell Hines (KCC District Agent's Name) s. R. 22 Fast West County: Crawford Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Plugging Commenced: 04/14/2008 Depth to Top: ___ _ Bottom: __. __ Bottom: ___ Depth to Top: __ T.D. __ Plugging Completed: 04/14/2008 __ Bottom: ___ __ T.D. ___ Depth to Top: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From Put In **Pulled Out** To Size 20 8" 20' 0 Cut off 4' below ground Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RECEIVED Run 1" pipe to TD 408' circulated 39 sacks of Portland #1 cement to the top. KANSAS CORPORATION COMMISSION RECEIVED KCC DISTRICT #3 APR 2 1 2008 CONSERVATION DIVISION WICHITA, KS CHANUTE, KS Name of Plugging Contractor: N & W Enterprises, Inc. License #: 6766 Address: 1111 S Margrave, Fort Scott, KS 66701 Name of Party Responsible for Plugging Fees: Tom Norris ____ County, _Bourbon State of Kansas **Tom Norris** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters/berein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) 1111 S Margrave SUBSCRIBED and SWORN TO before me this 14th day of April My Commission Expires:_ NOTARY PUBLIC - State of Kansan VIRGINIA L. NORRIS

Mall..to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202