Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

same are true and correct, so help me God.

NOTARY PUBLIC - State of Kansus

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 API Number: \_ 15 - 037-21985 -------Lease Operator: N & W Enterprises, Inc Lease Name: Hammerbacher Address: 1111 S Margrave Well Number: 13 Phone: (620) 223 -6559 Operator License #: 6766 Type of Well: 9HOH ICC PET PER REDMS Spot Location (QQQQ): NE - SE - SW - NW 3135 Feet from North / South Section Line (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: 04/07/2008 (Date) Feet from East / West Section Line by: Russell Hines \_\_\_\_ (KCC District Agent's Name) Is ACO-1 filed? Ves No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: \_\_\_\_\_ Bottom: \_ 04/07/2008 Plugging Commenced: Depth to Top:\_ Bottom: \_\_\_ \_\_ T.D. .. Plugging Completed: 04/07/2008 T.D. Depth to Top: \_ Bottom: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From To Size Put In **Pulled Out** 0 20 8" 20' Cut off 4' below ground Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Run 1" pipe to TD 408' circulated 38 sacks of Portland #1 cement to the top. RECEIVED KCC DISTRIC APR 1 8 2008 Name of Plugging Contractor: N & W Enterprises, Inc. Address: 1111 S Margrave, Fort Scott, KS 66701 CHANUTE, KS Name of Party Responsible for Plugging Fees: Tom Norris County, Bourbon State of Kansas **Tom Norris** (Employee of Operator) or (Operator) on above-described well, being first duly

> (Signature 1111 S Margrave

sworn on oath, says: That I have knowledge of the facts statements, and matters berein contained, and the log of the above-described well is as filed, and the

KANSAS CORPORATION COMMISSION

VIRGINIAL NORRIS KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 2 1 2008

CONSERVATION DIVISION