Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: N & W Enterprises, Inc | | | | | API Number: 15 - 037-21957 - 00-00 | | |
|--|-----------------------------|---------------------------------------|--|----------------------|---|--|--|
| Address: 1111 S Margrave | | | | | Lease Name: Woods | | |
| Phone: (620) 223 -6559 Operator License #: 6766 | | | | | Well Number: 6 | | |
| Type of Well: OH DH KCCPICT Per CP213 Type of Well: Obcket #: | | | | | Spot Location (QQQQ): NE - NW - SW - | | |
| Type of Well: (Oil, Gas D&A, SWD, ENHI | R, Water Supply Well, Catho | odic, Other) | ket #: (If: | SWD or ENHR) | | om North / South Section Line | |
| The plugging proposal was approved on: 04/07/2008 (Date) | | | | | 4455 Feet from East / West Section Line | | |
| by: Russell Hines (KCC District Agent's Name) | | | | | Sec. 29 Twp. 28 S. R. 22 East West | | |
| Is ACO-1 filed? Yes No if not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) | | | | | County: Crawford Date Well Completed: | | |
| | | | | | | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 04/07/2008 | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| Show depth and thickness | | | | | I | | |
| | Water Records | i i i i i i i i i i i i i i i i i i i | | Casina Record (| Surface Conductor & | Production) | |
| Formation | | | From To Size | | Put In | Pulled Out | |
| | | 0 | 20 | 8" | 20' | Cut off 4' below ground | |
| | ••••• | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Run 1" pipe to TD 4 | - | 1 | , | • | | RECEIVEの | |
| | | | | | | KCC DISTRICT #3 | |
| | | | | | | APR 1 8 2008 | |
| Name of Plugging Contractor: N & W Enterprises, Inc. | | | | | License #:_ | 6766 | |
| Address: 1111 S Margrave, Fort Scott, KS 66701 | | | | | | CHANUTE, KS | |
| Name of Party Responsi | | | | | | | |
| | | Bourbon | | | | | |
| State of Kansas | County, | | | , \$S. | | | |
| Tom Norris | | | | (Employee of | f Operator) or (Oper | ator) on above-described well, being first duly | |
| sworn on oath, says: The same are true and correct | - | e facts stateme | ints, and ma | atters herein contai | ined, and the log of | the above-described well is as filed, and the | |
| Same are true and correc | st, so help me God. | (Signature) | Tfo | mas) | h Ilon | n de la companya della companya della companya de la companya della companya dell | |
| A MATANY BUDIES AL | | (· ·· | 111 S Ma | | | | |
| VIRGINIAL N | ORRSUBSORIBED and | SWORN TO be | efere me thi | is 14th day of | April | , 20 08 | |
| INVOINT MY APPE EXP. 3 | Very Very | ia & | Thos | Ma M | / Commission Expire | 3.30.09 PECEIVED | |
| | 0 | Notary Pl | blic | IVIY | , commodon expire | KANSAS CORPORATION COMMISSI | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 2 1 2008