Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:EOG_Resources, Inc.					API Number: 15- 189-22635-0000			
Address: 3817 NW Expressway, Suite 500 Oklahoma City.					Lease Name: WILLIS			
Phone: (405) 246-3226 Operator License #: 5278				- i	Well Number: 23 #5			
Type of Well: DRY Docket #:					Spot Location (QQQQ): S2 - NE - NE - SE			
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					2280 Feet from North / X South Section Line			
The plugging proposal was approved on: 3/8/2008 (Date)					330 Feet from X East / West Section Line			
by: MIKE MAYER (KCC District Agent's Name)					Sec. 23 Twp. 32 S. R. 37 East X West			
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: STEVENS			
Producing Formation(s): List	All (If needed attach anothe	r sheet)				NI /A		
Depth to Top: Bottom: T.D					Date Well Completed: N/A			
Depth to Top: Bottom: T.D				Plugging	Plugging Commenced: 3/8/2008			
Depth to Top: Bottom: T.D					Plugging Completed: 3/9/2008			
Show depth and thickness of	all water, oil and gas format	tions.						
					Record (Surface Conductor & Production)			
Vinauon	Content	From	To 1707	Size	Put in	Pulled out		
		SURFACE	1707	8 5/8	1711			
e hole. If cement or other plu ET 1ST CMT PLUG @ 174 AT HOLE - 15 SKS AND	40' W/100 SKS: SET 2	ND CMT PLUC	G @ 690' W/5	0 SKS; SET		G @ 60' W/20 SKS KANSAS	CORPORATION COM	
	Kenai M.	d-Con-	tionst	Zo c	CP-13		NSERVATION DIVISIO	
ame of Plugging Contractor:							nservation divis ic Wichita, ks	
ddress: P.O. BOX 1598.					LI	icense #: <u>5287</u>		
			TNC					
ame of Party Responsible for	1014	RESOURCES.				·		
ate of <u>UKLA</u>	<u>HOMA</u> Cour	nty,	OKLAHO	MA	,SS.			
	DAWN ROCKEL					on above-described we		
worn on oath, says: That I ha ame are true and correct, so l		statements, ar	nd matters herei	in contained, a	nd the log of the	e above-described we	ll as filed and the	
	S.A. T. C.		\ \ () h A				
		nature)	Dawn	Kockol				
	EM. 100 MAN (O) K	, ress) <u>381</u> 7 NV	<u> </u>	. SUITE 500). OKLAHOMA	CITY, OK 73112		
	OF ON SUBSCRIBED and	d SWORN TO I	before me this	18th	_ day of <i>j</i>	April	. <u>20</u> 08	
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	\hookrightarrow	nelissa	11			ission Expires: 10	1 1	