Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: 15 - 051-22208-00-00	
Address: 1700 Waterfront Parkway, Bldg. 500 Wichita, KS 67206					Lease Name: McCord A	
Phone: (316) 682 - 1537 Operator License #: 5030					Well Number: 18	
Type of Well: Oil Docket #:					Spot Location (QQQQ): NE SE SE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					890 Feet from	n
The plugging proposal wa	as approved on: vert	oal		(Date)	280 Feet from	n 🗸 East / 🗌 West Section Line
by: Pat Staab (KCC District Agent's Name)				Sec. 26 Twp. 11S S. R. 17W East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s):-L	ist All-(If needed attach ar	nother sheet)			T .	3/81
Arbuckle	551 Bottom: 3554 T.D. 3665			Plugging Commenced: 3/26/08		
Depth to Top:		Bottom: T.D		T.D	Plugging Commenced: 3/26/08	
	T.D					
Show depth and thickness	s of all water, oil and ga	s formations.				
Oil, Gas or l	Casing Record ((Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
				8-5/8	328'	
				5-1/2	3664'	
		1 1		DV	1277'	
MIRU to Plug and A sx gel on top. Pu	bandon. TIH w/tbg	to 3317'. Sp	ootted 60 s	x 60/40 poz w	/4% gel and 300#	
						SIP - 400#. Total of 325 sx cement
. Approved by Pat S	taab w/KCC.	Hills	Well	Servi	· -	RECEIVED KANSAS CORPORATION COMMISSION
	31, Russell, KS				cps for c	
Name of Party Responsib	le for Plugging Fees:	<u> </u>		Vess Oil C	Corporation	CONSERVATION DIVISION
State of Kansas	County, _	Sedgwic	k	, ss.		WICHITA KS
Pat Canaday		1		(Employee o	f Operator) or (Operator	or) on above-described well, being first duly
sworn on oath, says: That	t I have knowledge of the	e facts statem	ents, and ma	• • •		ne above-described well is as filed, and the
same are true and correct	t, so help me God.	(Signature)_		2/1	lund	
	,	(Address) 1	700 Water	rfront Parkway	v, bldg. 500 Wichit	a, KS 67206
	SUBSCRIBED and	SWORN TO	pefore me this	s <u>17th</u> day of	April	, 20 08
	or wall	Notary P	<u>Men</u> ublic	My My	y Commission Expir s:	MICHELLE D. HENNING MOTARY PUBLIC

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichital