TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	API Well Number: 15-003-24450-0 Spot: SWSENE Sec/T 2949 feet from S Section Line, Lease Name: MORGAN County: ANDERSON	'wnshp/Rge: 13-20S-20E  1248 feet from E Section Line  Well #: 9-T
Operator License No.: 3113  Op Name: MARTIN, CHRISTIAN DBA MARTIN OI  Address: 6421 AVONDALE DR # 212  OKLAHOMA CITY, OK 73116	Sunf 7.000 21	Total Vertical Depth: 808 feet  35.00
Well Type: OIL OH PKT CCC UIC Docket N Plug Co. License No.: 8469 Plug Co. Name:	o: Date/Time NICKELL, RALPH DBA NICKELL D	<u> </u>
Proposal Revd. from: <u>DAN HUTCHINSON</u> Proposed 50 FEET OF CEMENT AT 808 FEET; 50 FI  Plugging CEMENT; GEL BETWEEN CEMENT PLU  Method:		
Plugging Proposal Received By: LARRY MARCHAN Date/Time Plugging Completed: 10/01/2007 1:00 PM Actual Plugging Report: PLACE 1 INCH PIPE THROUGH BOREHOLE AND \$208 FEET, 50 FOOT CEMENT PLUG AT 500 FEET, ASURFACE WITH CEMENT. GEL WAS PLACED BETTOTAL OF 60 SACKS CEMENT.	KCC Agent: LEVI SHOR  SET 50 FOOT CEMENT PLUG AT  AND FILL FROM 250 FEET TO	
00 KC	RECEIVED #3 CHANUTE, KS	RECEIVED KANSAS CORPORATION COMMISSION NOV 0 8 2007 CONSERVATION DIVISION WICHITA, KS
Remarks:		
Plugged through: <u>TBG</u>		
District: 03 Signature of the state of the s		3/07 HNICIAN)

Form CP-2/3