

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-195-22470-00-00
Spot: E2SENE Sec/Twnshp/Rge: 34-15S-21W
1900 feet from N Section Line, 330 feet from E Section Line
Lease Name: J AND L CATTLE Well #: 1-34
County: TREGO Total Vertical Depth: 4283 feet

Operator License No.: 5086
Op Name: PINTAIL PETROLEUM, LTD.
Address: 225 N MARKET STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		160 SX CMT.

139.20

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed 1st plug @ 1645' w/ 25 sacks.
Plugging 2nd plug @ 800' w/ 100 sacks.
Method: 3rd plug @ 260' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 15 sacks.

Plugging Proposal Received By: _____ Witness Type: NONE
Date/Time Plugging Completed: 07/12/2007 2:00 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Well reported plugged as above.
Order 190 sack 60/40 pozmix w// 4% gel and 1/4 lb flowcel per sack.

INVOICED
DATE 11-14-07
INV. NO. 2008060763

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 09 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY ALLIED

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

Form CP-2/3

NOV 07 2007

PKT