15-065-02783-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
-	Conservation Division
	State Corporation Comm.
AT	245 North Water
	Wichita, KS 67202

' Ct	11 T. C 4 4	0 1 4		T PPOGGIN	G RECORI	,		,	
	ll Information equired Affida		ly	Graham	0		76 m	8 - 25	
	Mail or Deliver Report to			Graham County. Sec. 16 Twp. 8 Rge. 25 -E/W Location as "NE/CNW/SW4" or footage from lines					
	onservation Di		Locati	C W/2 SW NW Lease Owner Isern-Schultz Oil & Gas, Inc.					
	tate Corporati	_	Lease						
	15 North Water		Lease Name Madden-Davis "A" Well No. 6						
W	ichita, KS 6	7202	Office	Address				nsas 67526	
			Charac	ter of We	11 (Comp	leted as	Oil, Gas o	or Dry Hole)	
•	-		Date W	ell comple	eted	June 8		19 5	
	.		Application for plugging filed March 25 19 80						
Application for plugging approved March 26									
		1		ng commend ng complet		pril 22 pril 25		19 8	
	!	!	Reason for abandonment of well or producing formation						
	-	i		depleted					
			·					last production	
`	Locate well correctly Section Pla	on above	Vas pe	rmission o	btained	from the	Conservat	ion Division or	
Name of	, , ,		its ag	ents befor	e plugg:	ing was co	mmenced?	yes	
Produci	Conservation ng formation	ngent who	supervised De:	pingging pth to top	of this	well Gl			
	pth and thickn	ess of al	l water, oi	l and gas	formation	ons.	Total De	pth of Well 3795	
	•	•	•						
OIL,	GAS OR WATER	RECORDS		· · · · · · · · · · · · · · · · · · ·				CASING RECORD	
***************************************	FORMATION		CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED OUT	
						8 5/8"	155'	none	
					37841	5불배	37841	1128.54	
•					 	<u> </u>			
-			·	 	 	 	 		
	ere used, stat feet fo	r each pl	ug set.		·			feet to	
Sun	Oil Well Cer	menting.	Inc. plug	Taw han	ກາາຫກຳກ	20 30 2	nooka of	bis 1 1 a - 6	
sack	s of gel and	d 130 sa	cks of cem	ent.	рипрті	18 TII)	Dr.	nuris, o	
						STATI	CORPORATION	FD	
								COMMISSION	
		· · · · · · · · · · · · · · · · · · ·					APP 30	- ACHOIG	
						1:08	1001	980 1 18	
	(If ad	ditional	dooonintian	•		909	SERVATION OUR	4/301	
Name of	Plugging Cont	uicional o	description	1S necess	ary, use	BACK of	this, sheet	SYON	
		B	ox 413, E1	linwood,	Kansas	67526			
STATE OF			COUNT	ry of B	ARTON			6 s .	
of the al	Evelyn bove-described	well be	ing first d	11 2 2002	_(employ	ee of own	er) or 🐟	v ner or-eponeter c knowledge of	
the lacts	s, statements, and that the	and matt	ers herein <i>c</i>	contained	and tha	log of th	e above-de	e Knowledge of escribed well	
				nature)	Eveli	n Pot		•	
			g .		Ellink	ood, Kar			
SUBS	SCRIBED AND SW	ORN TO be	fore me this	29th	day o		ddress) .1	, 19 80	
			, JENNY KASSELMA	N .	Te	nny X	anel	man	
My commis	ssion expires		TATE NOTARY PUE Barton County, Kan t. Exp. July 16, 1930	SLIC sas			Not	ary Public.	
				~				•	

EWPINE ORILLING COMPANY CCMPANY # EINTHE CRILLING COMMIN CONTRACT CATE myodem-danie nya-e FARM D C W: SW NW. CEC. 16-0-25 LOCATIONS GRAHAM COUNTY, KANSAG SEG1-54 COMMENCEDE ON CHIEF COMPLETED: SUTTACE HOLE YO 100 0 SHALE AND DAID 1100 TO 100 SHALE, EVELLS AND GAND 1580 1100 TO 為技術監 2040 TO 1580 AUHYDRAYE XY75 2040 ¥0 SHALE AND SHELLS 70 2560 2075 CHALL TO 2720 2500 LAME AND SHALE TO 2000 2720 L. CONT

SET 155 OF 8-5/6" SURFACE CABING, CEMENTED WITH 110 SACKS OF CEMENT.

ELEVATION: 2346 K. D.

TO

10

70

TO

TO

2980

3000

3340

3520

3600

3795

COCK

CONCE

3520

13600

3796

TOPS: HEEBNER 3589'; TORONTO 3509'; L. S. K. C. 3622'; R.T.D. 3793'.

RAN 3784° OF 5%" CASING, CEMENTED WITH TO SACKS OF CEMENT.

ROLLARLLEARLER

1. DAN J. KOMBELO, DO HENERY CENTIFY THAT THE ABOVE AND FOREGOIND IS A TRUE WED CORRECT COPY OF THE LOS ON THE MARDEN-DAVIS "A" -O, C D' ON IN, SECTION TO, TOTAL SHIP O, RANGE 25 WEST, GRAHAM COURTY, KAMBAS, AS REPLECTED BY THE FILES OF THE EMPINE UNILLING COMPANY.

DAN J. MORNETLU

SHALE AND LIVE

LIME AND SHALE

SHALE AND LINE

L 17.42

R.T.D.

SUBSCRIBED AND SWORN TO DEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDOSER COUNTY, KANBAS THIS 15TH DAY OF JUNE 1954.

MY COMMISSION EXPIRES MAY 0, 1956

ETATE CORPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas