

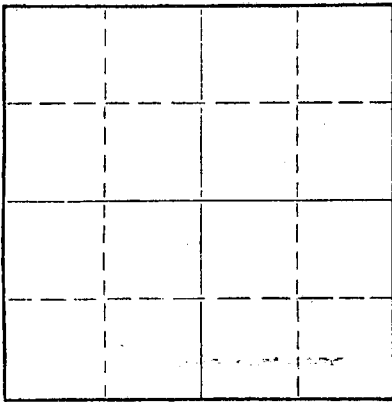
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-065-02784-00250 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 16 Twp. 8 Rge. 25 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C N/2 NW SW
Lease Owner Empipe Drilling Co.
Lease Name Madden-Davis A KCC CAP Well No. 7
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed 7-25-54 19__
Application for plugging filed 19__
Application for plugging approved 19__
Plugging commenced July 29 19 68
Plugging completed Aug. 1 19 68
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3811 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3811 feet to surface feet for each plug set.
Sanded up to 3760' dump 5 sacks of cement on bottom. Pulled ~~KXX~~ from hole. Pump ~~XX~~ 5 sacks of huls, 30 sacks of mud & 100 sacks of cement in hole.
Well completed.

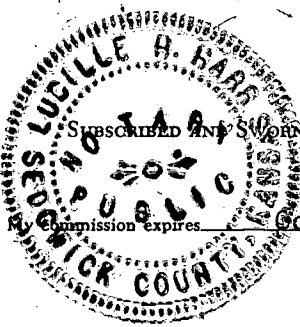
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SEP 4 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Barnes & Sons Pipe Pulling Co.
Address P.O. Box 313 Russell, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Dan J. Kornfeld (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
(Address) _____

Subscribed and sworn to before me this 29th day of August, 19 68
Lucille H. Harr
Commission expires October 21, 1970
Lucille H. Harr Notary Public.



15-045-82784-0000

#107

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: MADDEN-DAVIS "A"-7
 LOCATION: 6 1/2 NW SW, SEC. 16-8-25
 GRAHAM COUNTY, KANSAS
 COMMENCED: 7-18-54
 COMPLETED: 7-25-54

0	TO	180	SURFACE HOLE
180	TO	750	SHALE
750	TO	1320	SHALE AND SAND
1320	TO	1875	SHALE, SAND AND SHELLS
1875	TO	2044	SHALE
2044	TO	2080	ANHYDRITE
2080	TO	2215	SHALE
2215	TO	2650	SHALE AND SHELLS
2650	TO	2750	SHALE
2750	TO	2900	SHALE AND LIME
2900	TO	3000	LIME AND SHALE
3000	TO	3145	LIME
3145	TO	3200	SHALE AND LIME
3200	TO	3300	SHALE
3300	TO	3515	SHALE AND SHELLS
3515	TO	3605	LIME AND SHALE
3605	TO	3808	LIME
3808			R.T.D.

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9/4/68

SET 162' OF 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

ELEVATION: 2055 K.B.

TOPS: HEDDEN 3002'; TORONTO 3023'; L.S. K.C. 3037'; R.T.D. 3008'.

SET 3002' - 5 1/2" CASING, CEMENTED WITH 75 SACKS OF CEMENT.

CERTIFICATION

I, DAN J. KORNFIELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG OF THE MADDEN-DAVIS A-7, 6 1/2 NW SW, SECTION 16, TOWNSHIP 8, RANGE 25 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfield
 DAN J. KORNFIELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 2ND DAY OF AUGUST 1954.

MY COMMISSION EXPIRES MAY 5, 1956

Mary K. Kummer
 NOTARY PUBLIC