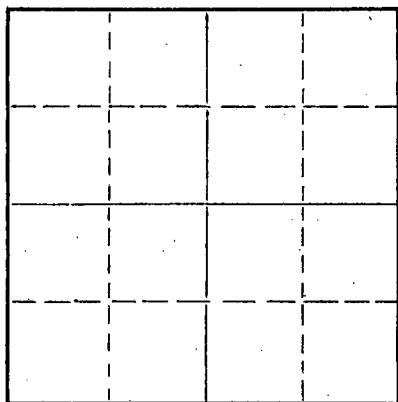


15-065-19100-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

GRAHAM County. Sec. 16 Twp. 8 Rge. 25 (E) W (W)
Location as "NE/CNW&SW" or footage from lines C W 1/2 NE SW
Lease Owner EMPIRE DRILLING COMPANY
Lease Name MADDEN-DAVIS "A" Well No. 8
Office Address 407 BROWN BUILDING, WICHITA 2, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 11/2 19 54
Application for plugging filed 11/2 19 54
Application for plugging approved 11/2 19 54
Plugging commenced 11/2 19 54
Plugging completed 11/2 19 54
Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY
Producing formation Depth to top Bottom Total Depth of Well 3868 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
SURFACE	PIPE	0	152'	8-5/8"	152'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FIRST PLUG SET AT 150', 1/2 SACK OF HULLS,
CEMENTED WITH 15 SACKS OF CEMENT.

SECOND PLUG SET AT 40', 1/2 SACK OF HULLS,
CEMENTED WITH 10 SACKS OF CEMENT.

RECEIVED

CONSERVATION

11/16/54

DIVISION

WICHITA

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor EMPIRE DRILLING COMPANY
Address 407 BROWN BUILDING, WICHITA 2, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. DAN J. KORNFELD (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dan J. Kornfeld
DAN J. KORNFELD
407 BROWN BUILDING, WICHITA 2, KANSAS
(Address)

SUBSCRIBED AND SWORN to before me this 8TH day of NOVEMBER, 19 54

My commission expires MAY 5, 1956

Notary Public.

PLUGGING

FILE SEC 16 T 8 R 25 W
PAGE 25 LINE 28

LOG

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: MADDEN-DAVIS "A" #8
 LOCATION: C W $\frac{1}{2}$ NE SW, SEC. 16-8-25
 GRAHAM COUNTY, KANSAS
 COMMENCED: 10/21/54
 COMPLETED: 11/2/54

0	TO	40	SHALE AND SURFACE CLAY
40	TO	160	SHALE
160	TO	1310	SHALE AND SAND
1310	TO	1980	SHALE AND SHELLS
1980	TO	2040	SHALE AND RED BED
2040	TO	2080	ANHYDRITE
2080	TO	2110	SHALE
2110	TO	2820	SHALE AND SHELLS
2820	TO	2975	SHALE
2975	TO	3195	SHALE AND LIME
3195	TO	3400	SHALE AND SHELLS
3400	TO	3485	SHALE
3485	TO	3595	SHALE AND SHELLS
3595	TO	3640	SHALE AND LIME
3640	TO	3868	LIME
3868			R.T.D.

SET 152' OF 8-5/8" SURFACE CASING, CEMENTED WITH 110 SACKS OF CEMENT.

ELEVATION: 2344 K.B.

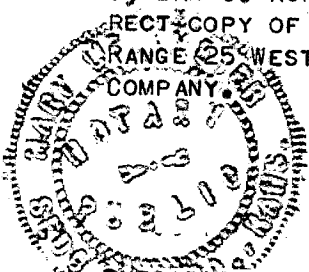
TOPS: ANHYDRITE 2043'; HEEBNER 3604'; TORONTO 3624'; L.S. K.C. 3638'; R.T.D. 3868'.

D.S.T. #1 - 3656 - 3681'
 D.S.T. #2 - 3760 - 3778'
 D.S.T. #3 - 3785 - 3800'
 D.S.T. #4 - 3807 - 3815'

D & A

CERTIFICATION

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE MADDEN-DAVIS "A" #8, C W $\frac{1}{2}$ NE SW, SECTION 16, TOWNSHIP 8, RANGE 25 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.



11/16/54

Dan J. Kornfeld
 DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 8TH DAY OF NOVEMBER 1954.

MY COMMISSION EXPIRES MAY 5, 1956

Mary Heimmerl
 NOTARY PUBLIC

PLUGGING
 FILE SEC 16 T 8 R 25W
 BOX PAGE 75 LINE 28