

15-065-02785-00-00

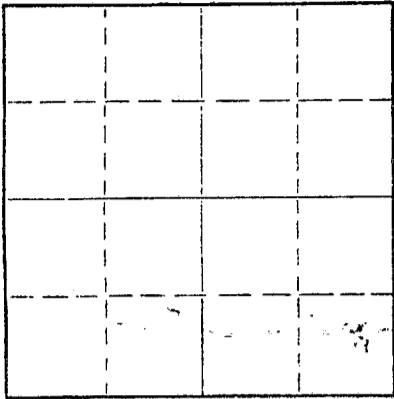
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County, Sec. 17 Twp. 8 Rge. 25 (E) W5 (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Empire Drilling Co.
Lease Name Madden Davis Well No. B-3
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced Sept. 3 1966
Plugging completed Sept. 7 1966
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3815 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	PUT IN	PULLED OUT
			<u>9/21/66</u>	

RECEIVED
STATE CORPORATION COMMISSION
SEP 21 1966
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 3815 feet to surface _____ feet for each plug set.

Sanded up to 3775' - dump 5 sacks of cement on bottom. Pulled pipe from hole pump 35 sacks of mud ' 75 sacks of cement in hole.
Well completed.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Barnes & Sons Pipe Pulling Co
Address P.O. Box 313 Russell, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

DAN J. KORNFELD (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

650 Fourth National Bldg., Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 1966

Lucille H. Harr
Lucille H. Harr
Notary Public.

My commission expires

October 21, 1966





15-045-02785-00-00

WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
508 EAST MURDOCK, WICHITA, KANSAS

COMPANY: EMPIRE DRILLING COMPANY
FARM: MADDEN DAVIS 'B' NO. 3

SEC. 17 T. 8 R. 25W
SE SE SE

TOTAL DEPTH: 3815 COUNTY: GRAHAM
COMM. 5-4-54 COMP. 5-11-54 KANSAS
SHOT OR TREATED
CONTRACTOR: EMPIRE DRILLING COMPANY

CASING:

8 5/8" 163' CEM W/100 SX.
5 1/2" 3803' CEM W/75 SX.

FIGURES INDICATE BOTTOM OF FORMATION

SURFACE HOLE	165
SHALE	275
SHALE AND SAND	1155
SHALE, SHELLS AND SAND	1600
SHALE 2040	2040
ANHYDRITE	2080
SHALE AND SHELLS	2515
SHALE	2665
SHALE AND LIME	2980
LIME AND SHALE	3585
LIME	3695
LIME AND SHALE	3765
LIME	3815
R.T.D.	3815

TOPS:	
TOPEKA	3385
HEEBNER	3597
TORONTO	3621
LANSING-KANSAS CITY	3635

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Wichita, Kansas

8/30/66