

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas. 67202

API NUMBER N/A

LEASE NAME Madden-Davis Unit

WELL NUMBER 105

4950 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 17 TWP. 8 RGE. 25 (E or W)

COUNTY: Graham

Date Well Completed Sept. 1954

Plugging Commenced 2-20-86

Plugging Completed 2-20-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE# (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? None Available

Producing Formation Lansing/K.C. Depth to Top 3679' Bottom 3864' T.D. 3909'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Lansing/K.C.	Oil	3679'	3864'	10 3/4" 7"	492' 3908'	None None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

7" casing: 3 sx hulls, 50 sx cement, 38 sx gel, 150 sx cement

10 3/4" casing: 50 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

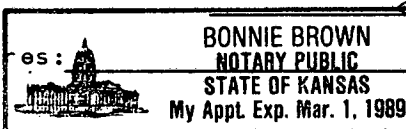
(Signature) R. D. Reber, Jr.

(Address) 400 N. Woodlawn, Suite 201  
Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 86

MAR 6 1986 3/6/86

CONSERVATION DIVISION  
 Wichita, Kansas  
 Commission Expires:



Notary Public