STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

-065-02789-00-00
API NUMBER N/A
LEASE NAME Madden-Davis Unit
WELL NUMBER 107
3630 Ft. from S Section Line
1650 Ft. from E Section Line
SEC. 17 TWP. 8 RGE. 25 () or (W)
COUNTY Graham
Date Well Completed 12-54
Plugging Commenced 2-20-86
Plugging Completed 2-20-86
lugging this well? Yes
None Available
Bottom 3846' T.D. 3873'
S •
▼ •
ING RECORD
ING RECORD
ut in Pulled out 500' None
ut in Pulled out 500' None
ut in Pulled out 500' None
ut in 500' None None Indicating where the mud fluid was the hole. If cement or other plugs
ING RECORD ut in Pulled out 500' None 3872' None Indicating where the mud fluid was
ING RECORD ut in 500' None 3872' None Indicating where the mud fluid was the hole. If cement or other plugs m feet to feet each set.
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ut in Pulled out Soot None Sa72' Sa72'
ut in Pulled out Soo! None Sa72! Sa72!
ut in 500' None 3872' None Indicating where the mud fluid was the hole. If cement or other plugs m feet to feet each set. sx gel, 150 sx cement, 2 sx hulls, of this form.) License No. 731
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ut in 500' None 3872' None Indicating where the mud fluid was the hole. If cement or other plugs m feet to feet each set. SX gel, 150 SX cement, 2 sx hulls, of this form.) License No. 731

Wichita, Kansas. 67202			LEASE NA	ME Madden-D	avis Unit
	TYPE OR I	WELL NUM	WELL NUMBER 107		
	NOTICE: Fill out and return to	o Cons. Div.			Section Line
	office within	n 30 days.	1650	Ft. from E	Section Line
LEASE OPERATOR Petroleum	Management, Inc.	·			25 (£)or(W)
ADDRESS 400 N. Woodlawn.	Suite 201, Wichita, K	S 67208		Graham	
PHONE#(316) 686-7287 0	PERATORS LICENSE NO.	5242	Date Wei	I Completed	12-54
Character of Well <u>Oil</u>	-		Plugging	Commenced	2-20-86
(OII, Gas, D&A, SWD, Input	, Water Supply Well)			Completed	
Did you notify the KCC/KDH	E Joint District Off	ice prior to	plugging t	his well?	Yes
Which KCC/KDHE Joint Offic	e did you notify? <u>H</u> a	ays			
is ACO-1 filed? N/A	lf not, is well log	g attached?	None Av	<i>r</i> ailable	
Producing Formation <u>Lansi</u>	ng/K.C. Depth to	о Тор <u>3682</u> 1	Botto	m <u>3846'</u> T.D	3873'
Show depth and thickness o	f all water, oil and	gas formation	ons.		
OIL, GAS OR WATER RECORDS		C	ASING RECOR	D	
Formation Content	From To			Pulled out	
Lansing/K.C. Oil	3682' 38	10 3/4" 346 7"	3872	None None	
Describe in detail the man	ner in which the well	L was plugger	d Indicati	ng where the	mud fluid wa
placed and the method or m	ethods used in introd	ducing it in	to the hole	. If cement	or other plug
were used, state the chara 7" casing: 4 sx hul	cter of same and dept ${ m ls},~50$ ${ m sx}$ ${ m cement}$ ${ m w}/1$	th placed, fo sk hulls, 3	romfeet t 5 sx gel, 1	o <u>feet eac</u> 50 sx cement	h set. t, 2 sx hulls
	ment; set 30 min, 50				
(If additional	description is necess	sary, use <u>BA</u> (<u>CK</u> of this	form.)	
Name of Plügging Contracto	r <u>Petroleum Mana</u> g	gement, Inc.	<u> </u>	icense No	731
Address <u>P.O.Box H.Pla</u>	inville, KS 67663				
STATE OF Kansas	COUNTY OF	Sedgwick		,55.	
R. D. Reber, Jr.		(Em;	ployee of 0	perator) or	(Operator) of
above-described well, bein statements, and matters he	g first duly sworn on	oath, says	: That I ha	ve knowledge	of the facts
the same are true and corr	ect, so help me God.		1. 1		as filed mar
		(Signature)		wests.	
STATE CORE A CORE COMPANY		(Address)		odlawn, Suit	
STATE CONSUMER THE MANUSCRIBE	AND SWORN TO before	me this 4t	h day o	f March	,19 86
MAR 6 1986 1	O		\mathcal{L}	\cdot \mathcal{Q}	, .

CONSERVATION DIVISION
Wichita. Kansas My Commission Expires:

BONNIE BROWN NOTARY PUBLIC STATE OF KANSAS My Appl Exp. Mar. 1, 1989

Form CP-4 Revised 08-84

Notary Public