

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

15-065-02790-2220

API NUMBER None-Completed
10-1-54
LEASE NAME Madden-Davis "B"
WELL NUMBER 2
SPOT LOCATION NE SW SE

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Petroleum Management, Inc.
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208
PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242

SEC. 17 TWP. 8S RGE. 25 (E) OR (W)
COUNTY Graham
DATE WELL COMPLETED 10-1-54
PLUGGING COMMENCED 10-18-83
PLUGGING COMPLETED 11-10-83

CHARACTER OF WELL Oil
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes
WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6 - Carl Goodrow

IS ACO-1 FILED? No IF NOT, IS WELL LOG ATTACHED? Lease purchased in 1970; log was not forwarded by previous operator
PRODUCING FORMATION Kansas City DEPTH TO TOP _____ BOTTOM T.D. 3869'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
<u>Kansas City</u>	<u>Oil</u>	<u>3773</u>	<u>3814</u>	<u>7"</u>	<u>3868'</u>	<u>10-20-83</u> <u>700 ft.</u>

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Plug off bottom with 5 sacks cement, sand, 5 sacks cement. Plug top with 3 hulls in 20 sacks gel, 100 sacks cement, 10 gel and 10 sacks cement.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Barlow Well Service LICENSE No. 6690
ADDRESS Box 868
Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Dale Silcott (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Dale Silcott
(ADDRESS) 400 N. Woodlawn, Suite 201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF Nov., 19 83

Donnie Brown
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



RECEIVED
STATE CORPORATION COMMISSION
NOV 28 1983
FORM CP-4
RECEIVED 06-83
CONSERVATION DIVISION
Wichita, Kansas