

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

15-065-03104-00-01
WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER N/A
LEASE NAME Madden-Davis
WELL NUMBER 301
SPOT LOCATION SE NE NW
SEC. 17 TWP. 8 RGE. 25 (E) or (W) (W)
COUNTY Graham
Date Well Completed 1/21/59
Plugging Commenced 6/12/85
Plugging Completed 6/12/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE # (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Input
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? N/A

Producing formation Lansing-K.C. Depth to top 3689' bottom 3890' T.D. 3951'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Lansing-K.C.</u>	<u>Oil</u>	<u>3726'</u>	<u>3890'</u>	<u>8 5/8"</u>	<u>314'</u>	<u>-0-</u>
				<u>5 1/2"</u>	<u>3950'</u>	<u>-0-</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 110 sx 50/50 Pozmix, 6% gel, 2% C.C., 30 sx gel, 3 sx hulls

(If additional description is necessary, use BACK of this form.)

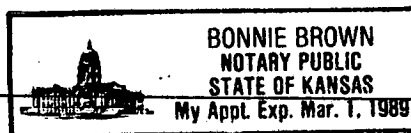
Name of Plugging Contractor Petroleum Management, Inc. License No. 713
Address Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. D. Reber, Jr.
(Address) 400 N. Woodlawn, Suite 201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 18th day of June, 19 85



My Commission expires:

Bonnie Brown
Notary Public

RECEIVED
6/21/85
JUN 21 1985
CONSERVATION DIVISION
Wichita, Kansas