

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-065-03343-0001

API NUMBER N/A

LEASE NAME Madden-Davis Unit

WELL NUMBER 201

2310 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 17 TWP. 8 RGE. 25 (E) or (W)

COUNTY Graham

Date Well Completed 4-54

Plugging Commenced 2-20-86

Plugging Completed 2-20-86

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE#(316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? None Available

Producing Formation Lansing/K.C. Depth to Top 3791' Bottom 3856' T.D. 3865'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Lansing/K.C.</u>	<u>Oil</u>	<u>3791'</u>	<u>3856'</u>	<u>10 3/4"</u>	<u>518'</u>	<u>None</u>
				<u>7"</u>	<u>3864'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

7" casing: 4 sx hulls, 50 sx cement, 1 sk hulls, 35 sx gel, 150 sx cement

10 3/4" casing: 50 sx cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731

Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Reber, Jr.

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. D. Reber, Jr.

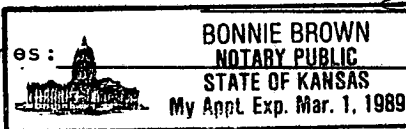
400 N. Woodlawn, Suite 201

(Address) Wichita, KS 67208

STATE CORPORATION COMMISSION SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 86

MAR 6 1986

CONSERVATION DIVISION, My Commission Expires: 3/1/89
Wichita, Kansas



Notary Public