

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21473-0000

LEASE NAME Madden-Davis

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 203

SPOT LOCATION 75' W/ SW NW SE

LEASE OPERATOR Petroleum Management, Inc.

SEC. 17 TWP. 8 RGE. 25 (XXX)(W)

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

COUNTY Graham

PHONE #(316) 686-7287 OPERATORS LICENSE NO. 5242

DATE WELL COMPLETED 9-19-81

CHARACTER OF WELL Injection
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 10-24-83

PLUGGING COMPLETED 11-10-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6 - Carl Goodrow

IS ACO-1 FILED? N/A IF NOT, IS WELL LOG ATTACHED? Sent w/Application

PRODUCING FORMATION Kansas City DEPTH TO TOP 3799 BOTTOM 3863 T.D. 3915

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Kansas City	Oil	3799	3863	4 1/2"	9-19-81	10-38-83
					3913'	3000 ft.

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Ran tubing and spotted 50 sacks 50/50 pozmix, 6% gel, 2% C.C. across perms to approx. 3400'. Blew 4 1/2" casing off at 3200' and pulled out of hole. Pumped in 20 sacks gel in 2 sacks hulls, 100 sacks 50/50 pozmix, 6% gel, 2% C.C., 10 sacks gel, plug and 70 sacks cement.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Barlow Well Service LICENSE No. 6690
ADDRESS Box 868
Great Bend, KS 67530

STATE OF KANSAS COUNTY OF SEDGWICK, SS.

Dale Silcott (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Dale Silcott

(ADDRESS) 400 N. Woodlawn, #201
Wichita, KS 67208

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF Nov., 19 83

Bonnie Brown
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION FORM CP-4
REVISED 06-83

11/28/83 NOV 28 1983

CONSERVATION DIVISION
Wichita, Kansas