STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

| Give All Information Compl | | L PLUGGIN | IG RECO | D 12 -0 | (6) ~ E1! | 587- | 08 00 | |
|--|---|--------------------------------|--|--------------------------------|---------------------|-----------------------|-----------------------|---------------------------------------|
| Make Required Affidavit | COUNTY Location NE NE SE | Graham as in qua 330' FN | rters c | SEC. or footage FEL of t | from line | es: Sec. | RGE25 | W_EW |
| | Lease Owner Kissinger Exploration, Inc. | | | | | | | |
| . | Lease Name Graham Wavis Well No. 9-17 | | | | | | | |
| | Office Address 410 17th Street, Suite 850, Denver, CO 80202 | | | | | | | |
| | Character of Well (Completed as Oil, Gas or Dry Hole): | | | | | | | |
| 6 | Date Well Completed 3/9/82 | | | | | | | |
| | Application for plugging filed 3/10/82 | | | | | | | |
| | Plugging commenced 3/9/82 | | | | | | | |
| | Plugging completed 3/9/82 | | | | | | | |
| | | - | | | | | | · |
| Locate Well correctly on above | Reason for Wilder | at - dry | nent of | well or p | roducing | format | tion | |
| Section Platt. | Was permis Agent's be | | | | | | ision or | it's |
| Name of Conservation Agent | | | | | eu: | | • | |
| Producing formation None | | | | | | | | |
| Show depth and thickness of | | | | bot | | T.E |). <u>3860</u> | · · · · · · · · · · · · · · · · · · · |
| OIL, GAS OR WATER RECORDS | all water | , OII and | ı gas ro | ormations. | | • | Casina | Doored |
| Formation | Content | From | То | Size | Put in | | Casing | |
| | | - 2011 | | DIZE | 1 44 111 | | Pulle | a out |
| | <u> </u> | | <u> </u> | | | | | |
| | | | | | | | · · · | |
| Describe in detail the fluid was placed and the me or other plugs were used, s tofeet for eachCmt'd w/total of 135 sax | tate the ciplug set | haracter | of same | and depth | it into the placed, | _1_ 1 | 11 TC | mud cement feet |
| Set 70 sacs at 120 | 0'; Set 40 | sax at 2 | 250'; S | et 10 sacs | at 40'; | | | |
| Set 10 sax at rath | ore; set | sax at I | nouseho | Le | STATE CORP | CEIVE | CONNECTAN | 182 |
| | | | | | STATE CORP | | 2/1 | 70 |
| | | | ······································ | | M | AR 15 | 1087 1 | |
| | | | | | | ΩΙΤΑνα | N DIVISION | |
| | | | | | CONZE | i chita. K | (ansas | |
| (If additional de Name of Plugging Contractor 410 17th Street, Su | Kissing | er brilli | ing, ind | : • | this she | et) | | |
| | | | | | | | | |
| Kissinger Exploration, Inc | COUNTY OF | (emp] ove | e of o | ,ss. wner) or (| owner or | operat | or) of t | he |
| above-described well, being facts, statements, and matter filed and that the same are | LS HELEID | CODEAIDEC | ו שמת דו | 100 OF | the above | knowl descr- | ledge of ribed wel | the 1 as |
| Manual Committee | _ | · | | ature) | D | | | |
| AND TAPE OF THE PROPERTY OF TH | | | | Seventeent | h Street. (Add | Suite iress) | e 850, De | nver, c |
| SUBSERIBED AND SWORN | TO before | me this _ | 10th | day of | March | , 1 | 9 82 | · |
| The state of the s | | • | | Sheifa |) Al. | <u>Siek</u> | ek. | |
| My Commission expires: June | 20, 1984 | | She | eila M. Bi | elak | Notar | y Public | |