

API NUMBER 15-065-20,200-00-00

LEASE NAME L & R Schamberger

WELL NUMBER 1

1980 Ft. from S Section Line

660 Ft. from W Section Line

SEC. 25 TWP. 8S RGE 25 (W)

COUNTY Graham

Date Well Completed 1/69

Plugging Commenced 10/23/98

Plugging Completed 10/26/98

LEASE OPERATOR Benchmark Oil & Gas Corporation

ADDRESS 1515 Arapahoe Street, Suite 580, Denver, CO 80202

PHONE # (303) 595-9251 OPERATOR LICENSE NO. 31566

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/23/98 (date)

by Dennis Hamil (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation LKC Depth to Top 3,954' Bottom 3,959' T.D. 4,030'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	218'	8-5/8"	218'	0'
		Surf	4,028'	4-1/2"	4,028'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Perf 4-1/2" csg @ 2,000' and 1,300'. Run tbg to 1,997'. Pump 105 sx cmt x 400# hulls to fill hole w/cmt. Pull tbg. Pump 15 sx cmt x 50# hulls down 4-1/2" csg @ 500 psi. Pump 50 sx cmt x 50# hulls down 8-5/8" csg @ 50 psi.

Name of Plugging Contractor Murfin Drilling/Allied Cementing License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Benchmark Oil & Gas Corporation

STATE OF Colorado COUNTY OF Denver, ss.

Benchmark Oil & Gas Corporation (Employee of Operator) or (Operator) or

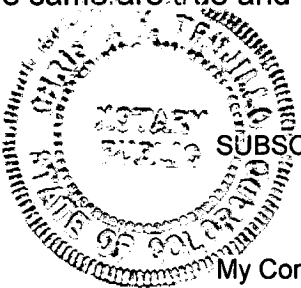
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jay E. Johnson, President

(Address) 1515 Arapahoe St, Suite 580

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 98

Ch. J. [Signature]
 Notary Public



My Commission Expires: _____ My Commission Expires 03/11/2002

