

15-065-00808-0020

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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: GRAHAM

Location: SE SE SW Sec. 21 Twp. 8 Rge. 25 (E) (W)

Name of Field: _____ Total Depth: 3981

I have this date completed supervision of plugging of:

Lease Name: SCHMIED Well No. #1

Operator's Full Name: Burch Drlg Co. Inc.

Complete Address: 1011 UNION CENTER, WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 A.M. Day 2 Month JAN Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded
BACK to 220' 20SX CEMENT - Mudded BACK to
40' 10SX CEMENT TO BASE OF CELLAR, 725' of
8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION
JAN 6 1959
CONSERVATION DIVISION
Wichita, Kansas
116/5

PLUGGING
FILE SEC 21 T. 8 R. 25 SW
BOOK PAGE 10 LINE 13