

15-068-00039-00-00

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

FILE _____

Location SW SW

Sec. 33 Twp. 8 Rge. J. S. W.

I have today completed supervision of plugging of: T.P. 4101

Well No. 1 Lease Federal Land Bank

Operator Ed Guslock Address Wichita Kansas

Field _____ County Osage

Well Classification: Oil _____ Gas _____ Dry Hole _____

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 4101 to
350 and hole bridged at 350 and cement
365 and mud to 18 and cement to 6 ft

Expense incurred as follows:

Date 12-15-42 *Day _____ Mileage 155

Date _____ *Day _____ Mileage _____

Date 12-16-42 *Day _____ Mileage 50

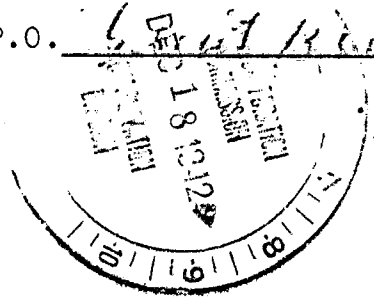
Hotel, meals, etc. \$ _____

205

*Show as 1/4, 2/4, 3/4 or 4/4.

T. J. Alexander
Conservation Agent

P.O. 6 East 14th Kansas Date 12-16-42



12-18-42

PLUGGING
FILE SEC 22-T-8-R 265
BOOK PAGE 52 LINE 37