

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-065-00469-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Graham

Location: SE SE SE Sec. 23 Twp. 8 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3940

I have this date completed supervision of plugging of:

Lease Name: MINIUM Well No. C-#1

Operator's Full Name: IMPERIAL OIL OF KANS. INC.

Complete Address: 780 4th Natl Bldg, Wichita, KANS.

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 A.M. Day 5 Month Oct Year 58

The above well was plugged as follows:

Mudded BACK to 550' SET CEMENTING plug + 255X  
CEMENT - Mudded BACK to 730' SET CEMENTING plug  
+ 155X CEMENT - Mudded BACK to 40' SET CEMENTING  
plug + 105X CEMENT to BASE OF Cell ar. 235' of 8 3/8"  
SURFACE CASING

Signed: A. D. Ogden  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 23 T. 8 R. 25W  
BOOK PAGE 139 LINE 17

16-15-58  
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 15 1958  
CONSERVATION DIVISION  
Wichita, K. 67202