STATE OF KANSAS TATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Graham	Count	ty. Sec. 12 T	wp. 8S Rge.	24 xxx (W		
NORTH	Location as "NE 330' East of Lease Owner	CNW/SW/" West Line	or footage from	om lines 500 Barne	<u>south of No</u> tt Oil Comr	orth Line and Danv		
	Lease Name	Location as "NE/CNW/SW/" or footage from lines 560' south of North Line and Barnett Oil Company Lease Name Evans Well No. 1						
	Character of We	ell (completed	as Oil, Cas o	r Dry Hole)				
	Date well comp				May 9			
	Application for p			•				
	Application for p				May 1			
	Plugging comme Plugging comple				May 9			
· — - — · — — ·	Reason for aband							
	***		F	8				
	If a producing w	vell is abandon	ed, date of la	ast production		19		
Locate well correctly on above	Was permission	obtained from				e plugging was co		
Section Plat	menced?		D Fobr	rigina	·			
ne of Conservation Agent who s ducing formation	upervised plugging or this	well 40	De Leror	TCLUS	Table David	2787 =		
ow depth and thickness of all wa			Botton	n	Total Depth of V	Vell 3/0/ F		
	· -	•						
OIL, GAS OR WATER RECO	ORDS		•		C.	ASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
				8 5/811	1951	-0-		
			 					
10 10 10 10 10 10 10 10 10 10 10 10 10 1								
			 					
(Wel	L Log attached)			STATE	COPPORATION C	OMMISSION		
					MAY 161	958		
		·			5-16	-1958		
			CONSERVATION DIVISION					
			····		Wichita, Kar	1545		
ne of Plugging Contractor	Barnett Drilling	escription is neces						
dress 409 First Nati	lonal Bank Buildi	ng, wichi	ta, Kans	as				
ATE OF Kansas F. H. Rouse	, COUN		Sedgwick		SS.			
•		(6	mployee of	WOEDOXOXXXXXX	EXOC operator) of	the above-describ		
l, being first duly sworn on oatl ve-described well as filed and t	hat the same are true and	correct. So h	elp my Cod:	ents, and matters	herein contained	and the log of the		
Av - STORES	(5	Signature)	7.7	0.//	رسود،			
THE TOTAL STATE OF THE PARTY OF		الما	l First	National Ba	nk Buildin	g, Wichita,		
	· ·			. (A	ddress)			
SUBSCRIBED AND SWORN TO be	efore me this 15th	day of_	<u>M</u>	ay	, 195	<u>B</u>		
23//				Mildre	J. W.	Elis		
commission expires February	7 27. 1960.			1		Notary Public.		
THE STATE OF LAND ASSESSMENT OF THE PARTY OF								
TO COMO SE OFFI					·			
200 B. 200 B		•	P	LUGGI	اد			
Mariana Marian								

~ 4411

FILE SEC 12 T 8 R24W BOOK PAGE 99 LINE 26 BARNETT OIL COMPANY

WELL LOG - EVANS NO. 1

LOCATED 560 FEET SOUTH OF THE NORTH LINE
AND 330 FEET EAST OF THE WEST LINE
OF THE SOUTHEAST QUARTER (SE/4) OF
SECTION 12-8S-24W, GRAHAM COUNTY, KANSAS

Date Started: 4-29-58 Date Plugged: 5- 9-58

From	To	<u>Formation</u>
0 35 80 95 120 130 280 1040 1375 1460 1480 1590 1590 1590 3155 3330	35 50 80 95 120 130 280 1040 1375 1460 1480 1590 1590 1953 2005 3155 3330 3485	Surface Clay Sand Shale Sand Shale Sand Blue Shale Shale and Shells Sand Shale and Shells Shale and Red Bed Sand Shale and Red Bed Sand Shale Shale Sand Shale Since Sand Shale Shale Shale Sand Shale Shale Shale Sand Shale
3485	3787	Lime (Total Depth) (D. & A.)

Set 195' of 8 5/8", 21# s.s. casing with 140 sacks of Portland cement.

RECFIVED
STATE OF SCHMISSION

____MAY.1-6-1958 5-76-7958 CONSERVATION DIVISION Wichita, Kansas

PLUGGING FILE SEC 12T & R 24W BOOK PAGE 49 LINE 26