

15-065-20433-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Graham County, Sec. 15 Twp. 8S Rge. 24 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW

Lease Owner Murfin Drilling Company

Lease Name Evans Well No. 1

Office Address 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D & A

Date well completed 4/13 1971

Application for plugging filed 4/13 1971

Application for plugging approved 4/13 1971

Plugging commenced 4/13 1971

Plugging completed 4/13 1971

Reason for abandonment of well or producing formation D & A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Morland, Ks.

Producing formation Depth to top Bottom Total Depth of Well 3850 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1075' w/70 sxs.
245' w/25 sxs.
40' w/10 sxs.

RECEIVED
STATE CORPORATION COMMISSION
APR 20 1971
CONSERVATION DIVISION
Wichita, Kansas

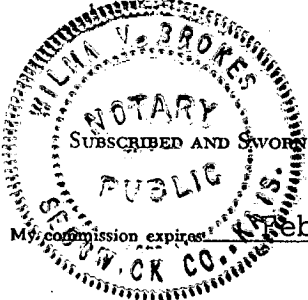
Name of Plugging Contractor Murfin Drilling Company (If additional description is necessary, use BACK of this sheet)
Address 617 Union Center, Wichita, Kansas 67202 4-20-71

STATE OF Kansas, COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center, Wichita, Kansas 67202 (Address)

Subscribed and sworn to before me this 19th day of April, 1971



[Signature]
Wilma V. Brokes
Notary Public.

15-065-20433-00-00

WELL LOG

COMPANY Murfin Drilling Company

SEC. 15 T. 8S R. 24W

FARM Evans

NO. 1

LOC. SW SW NW

RIB. NO. 15

TOTAL DEPTH 3850'

COMM. 4-8-71

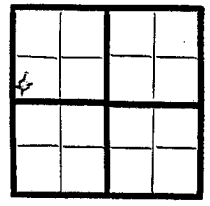
COMP. 4-13-71

COUNTRY Graham, KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 213' w/150 SXS.
12	6
13	5

ELEVATION 2279 GL
2284 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 1170 Shale
- 1475 Shale & Sand
- 2006 Shale - Red bed
- 2041 Anhydrite
- 2225 Shale
- 3390 Lime & Shale
- 3850 Lime

RECEIVED
STATE CORPORATION COMMISSION
APR 20 1971
CONSERVATION DIVISION
Wichita, Kansas
4-20-71

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Evans #1 well.



Subscribed and sworn to before me this 19th day of April 19 71

February 7, 1975

James R. Daniels
Wilma V. Brokes
NOTARY PUBLIC
Wilma V. Brokes