STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-065-00080-00-00

WELL.	PLUGGING	RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	GRAHAM		Count	y. Sec. 18 7	Twp. 8 Rge	.24 (E)	<u>W</u> (W)
NORTH	Location as "NE	CNWXSWX" EMPIRE DRI	or footage fro	m lines SE N	IE SE	· · · · · · · · · · · · · · · · · · ·	
		T. L. SMIT			· · · · · · · · · · · · · · · · · · ·	_ Well No	1
	Office Address_			, WICHITA	2, KANSAS	Well NO	
	Character of Wo		as Oil, Gas o	r Dry Hole)	DRY HOLE		
	Date well comp Application for					6 -6 6 -6	19 55 19 55
	Application for p		/ed			6-6	19 55 19 55
	Plugging comme	nced	·			6-6	_ ₁₉ _55
	Plugging comple		7	•	DRY HOLE	6-6	_1 <u>9_55</u>
	Reason for aban	nonment of we	or producing	g formation	DRI TOLE		•
	If a producing v	vell is abandon	ed, date of la	st production_			
Locate well correctly on above	Was permission	obtained from	the Conserv	ation Division o	or its agents bef	ore plugging	was com-
Section Plat Name of Conservation Agent who sup	menced? pervised plugging of this		PETTY				
Producing formation	D	epth to top		n	Total Depth of	Well 435	5 Feet
Show depth and thickness of all water	er, oil and gas formations	3.					
OIL, GAS OR WATER RECOR	EDS					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT
SURFACE		0	174	8 5/8"	174'	0	
							
				1			
			 		· ·	ļ	
Describe in detail the manner i	in which the well was n	ugged indicati	ng whore the	d Od			
n introducing it into the hole. If ce	ment or other plugs wer	e used, state th	e character o	f same and dent	h placed from	nemon or met	fort to
feet for each plug	set.						·
BOTTOM PLUG AT 170' - 7 TOP PLUG AT 40' - 2 SAC	SACK OF HULLS	AND 15 SA	CKS OF CI	EMENT			
TOP PEOG AT 40 2 % SAC	OF HULLS AND	TO SACKS	OF CEMEN	<u> </u>			
				·····			
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		<u> </u>					
	(If additional d	escription is neces	sary, use BACK	of this sheet)			
	IPIRE DRILLING C 17 BROWN BUILDIN		. 2 Kanc		·		
Address 40	. CITOWA COILUIN	u, wionili	T C. NAINS	, A3			
TATE OF KANSAS			ar Thouse or		*		
TATE OF KANSAS I. DAN J. KORNFE	LD, COUN		EDGW¶CK XXXXXXXX	XXXXXXXXXX	, ss. (XX		
vell, being first duly sworn on oath,		wledge of the i	acts. stateme	wher yor your nts. and matter	er or operator) s herein contain	of the above- led and the b	described
bove-described well as filed and tha	at the same are true and	correct. So h	elp me God.		<u> </u>	ou und the h	og or the
See Burn	(Signature)	le	- X	/ Jun	- fe	el
EUTYNA				KORNSELD ROWN BUILDI	NG. WICHL	TA S. KAN	ISAS
	10mm			(/	Address)		<u> </u>
SUBSCRUED AND SWORN TO before	ore me this 13TH	day of	JUU	INE RI	19_5	<u>55</u>	
		4	XV	-eliont			
ty commission expires DECEMBER	10, 1956			- બ્	FORATIO	Notary 1	
Section of the sectio	Ava.			CON- JO	UNI TONE	. 77	
Alor Co.	PLUGGI	4G		SEAV	1974	- Fe - 3	
	SEC_/878	24W		Wighit	ON DIE	/ -/c	
	DOK PAGE/25	24		CONSERV.	Kanona VIS	10,10 TS	ζ.

LOG

COMPANY:

EMPIRE DRILLING COMPANY

CONTRACTOR:

EMPIRE DRILLING COMPANY

FARM:

T. L. SMITH #1

LOCATION:

SE NE SE, SEC. 18-8-24 GRAHAM (COUNTY, KANSAS

COMMENCED:

5-24-55

COMPLETED:

6-6-55

			,	_	
0	то	195	•	SURFACE	
195	TO	1200	•	SHALE AND SAND	
1200	то	1985		SHALE AND SHELLS	•
1985	TO	2010		ANHYDRITE	
2010	то	2590		SHALE AND SHELLS	
2590	TO	3 625		LIME AND SHALE	
3625	то	3855		LIME	
3855	ТО	3920		LIME AND SHALE	
3920	то	4005		LIME	
4005	то	4075		SHALE AND LIME	
4075	то	4135		LIME CHERT	•
4135	TO	41 75	•	LIME	
41 75	то	4215		LIME AND SHALE	
4215	TO	4355	and the second of the second	LIME	
4355				R.T.D.	

SET 8 5/8" SURFACE CASING AT 174" WITH 115 SACKS OF CEMENT.

ELEVATION: 2268 K.B.

TOPS: ANHYDRITE 1985'; HEEBNER 3568'; TORONTO 3591'; LANSING KANSAS CITY 3609'; BASE KANSAS CITY 3825'; MARMATON 3938'; CONGLOMERATE 4116'; MISSISSIPPI CHERT 4125; MISSISSIPPI LIMESTONE 4151'; KINDERHOOK 4217'; VIOLA 4221';

Simpson 4305; ARBUCKLE 4330; R. T. D. 4355.

D & A

CERTIFICATION.

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE T. L. SMITH #1, SE NE SE, SEOTION 18, TOWNSHIP 8, SOUTH, RANGE 24 WEST, GRAHAM COUNTY, KANSAS.

SUBSCRIBED, AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS THIS 10TH DAY OF JUNE, 1955.

NOTARY PUBLIC