STATE OF KANSAS TATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

15-065-66717-00-00

MOLHVATION DIVISION Wichita, Kansas

ail or Deliver Report to: Conservation Division State Corporation Commission		•		0	o) /
800 Bitting Building Wichita, Kansas	Graham	Count	y. Sec. 21	Twp. 8 Rge.	$2\frac{1}{4}$ (\cancel{E}) $(w$
NORTH	Location as "NE/CNWX	SW%" or footage fro	m lines SW	SW SW	+i on
	T Lease Owner Natio	nal Cooperat	ive deline	ery ASSOCIA	7
	Lease Name Ruthe Office Address 305 F	riora ule Building	Wichita	Kansas	_ Well No
	Character of Well (com			Dry Hole	
	Date well completed	•	•	March 5.	19.55
i l i	Application for plugging			March 7.	19 55
	Application for plugging			March 7,	19 55
i l i	Plugging commenced			March 5,	
	Plugging completed			March 5,	1 <u>9.55</u>
	Reason for abandonment	of well or producin	g formation	Dry Hole	×
i		 			
	If a producing well is al				
Locate well correctly on above	Was permission obtaine		ration Division	or its agents befo	ore plugging was co
Section Plat me of Conservation Agent who supe	menced? Yes	Eldon Pet	t.v		
me of Conservation Agent who superducing formation	rvised plugging of this well	on Botton	n	Total Donth of	Well 4206 F
ow depth and thickness of all water,	oil and gas formations	opBotton	LL—, :	. Total Depth of	Well
-			•		
OIL, GAS OR WATER RECORD)S				CASING RECORD
FORMATION	CONTENT FRO	м то	SIZE	PUT IN	PULLED OUT
			8 5/8"	1951	None
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•				41	
The second secon	(If additional description mpire Drilling Comp	is necessary, use BACI	K of this sheet)		
7	121 Union National		y. Wichita	. Kansas.	
dressL			,		
75		0 1 1	-	· · · · · · · · · · · · · · · · · · ·	
ATE OF Kansas	, COUNTY O	Sedgwick	<u> </u>	, ss.	
C. R. Sea	rs	(employee of	owner) or (by	whet lost lospestation)	of the above-descril
ell, being first duly sworn on oath,				ers herein contai	ned and the log of
ove-described well as filed and that	t the same are true and correc	. So help me God			
	(Signatu	re)	K. Sea	ريد	·
•		•	Building.	Wichita, F	(angag
· ·			-arrentike	(Address)	7911090
SUBSCRIBED AND SWORN TO before	ore me this 8th	lay of	March,	, 19	<u>55 ·</u>
STATE AND A		/	000	00 071	
		/	- 111/2-4	1111	/
commission expires June 30				elle M	ay
	, 1958.			alle on	Notary Public
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¥ 63 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	24-7368		c. Or	T Q	ED OKMISSION
3 · · · · · · · · · · · · · · · · · · ·	·		C. Or	T Q	Notary Public. PED OKANISSION 55 3-9-50

<u>L O G</u>

COMPANY:

NATIONAL COOPERATIVE REFINERY ASSOCIATION

CONTRACTOR:

EMPIRE DRILLING COMPANY

FARM:

RUTHERFORD #1

LOCATION:

SW SW SEC. 21-8-24 GRAHAM COUNTY, KANSAS

COMMENCED:

2-20-55

COMPLETED:

3-5-55

0	то	200	SURFACE HOLE
200	то	1120	SHALE AND SAND
1120	то	1420	SHALE, SHELLS & SAND
1420	TO	2005	SHALE
2005	то	2041	ANHYDRI TE
2041	ТО	2460	SHALE AND SHELLS
2460	то	3015	SHALE AND LIME
3015	TO	3110	LIME
3110	то	3355	SHALE AND LIME STREAKS
3355	то	3420	SHALE AND LIME
3420	то	3890	LIME
3890	TO	4030	LIME AND SHALE
4030	, TO	4074	LIME
4074	TO	4110	LIME AND SHALE STREAKS
4110	TO	4180	SHALE AND LIME
4180	TO	4206	LIME
4206			R.T.D.

SET 195 OF 8 5/8 SURFACE CASING, CEMENTED WITH 115 SACKS OF CEMENT.

ELEVATION: 2318 K.B.

TOPS: ANHYDRITE 20051;

D.S.T. #1 3775° TO 3785°; D.S.T. #2 3812° TO 3830°; D.S.T. #3 3824 TO 3848°.

D & A '

PETE VENDON

<u>C E R T I F I C A T I O N</u>

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE RUTHERFORD #1, SW SW SW SECTION 21, TOWNSHIP 8, RANGE 24 WEST, GRAHAM COUNTY, KANSAS AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

DANU. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY,
KANSAS THIS BTH DAY OF MARCH, 1955.

COMMISSIQUEXPIRES

DECEMBER 10/1956

NOTARY PUBLIC

PLUGGING
PLUGGING
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