STATE OF RANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Bequired Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-069-00362-00-00

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas		Graham	Cour	nter Son 23	Tromp &S Dec	2/ (B) W (B)		
NORTH	Graham County Sec 23 Twp 8S Rge 24 (E) W (W Location as "NE/CNW4SW4" or footage from lines NE NW SE							
1 1	Lease Owner Peel-Hardman							
	Lease Name	Lease Name Gates Wall No. 1						
	Office Address P. O. Box 359, Hoisington, Kansas							
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
		Date well completed						
	Application for	plugging filed	**************************************	***********************	Oet.	2 19 52		
 	Application for	plugging approved	1	***************************************	0 <u>00</u>	2 19 <u>52</u>		
	Plugging commenced				Oct.	619 <u>24</u>		
 	Plugging completed					e19 <i>2e.</i> rv Hole		
		addinion of wen						
	If a producing	well is abandoned						
	If a producing well is abandoned, date of last production 19							
Locate well correctly on above Section Plat	menced?	les	***********************		*******			
Name of Conservation Agent who su	pervised plugging of thi	is well	R. Pett	y		*******************************		
Producing formation	Dept	th to top	Botton	n'	Total Depth of W	7ell4 <u>180</u> Fee		
Show depth and thickness of all water	er, oil and gas formation	ns.		٠				
OIL, GAS OR WATER RECOR	DS				(CASING RECORD		
C.		1 1		T		MIDITIO RECORD		
Formation	Content	From	То	Size	Put In	Pulled Out		
		0	1601	8.5/8"	160!	None		

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		4				,0040		

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		<u> </u>	' - Wo	ooden Plug Lacks cem	ent			
	·····	J - Surf	ace - C	Cella r	-+4			
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	***********************	***************************************			Wig #1217AVC	ISION		
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	O MERCHANDER II	escribtion is necessary.	USB BAUK OF I	LDIA RDEAT I	The state of the s	- ^ ^-		
Name of Plugging Contractor	Glenn W. Peel					0-9-52		
Address	P. O. Box 359,	Hoisington	, Kansas			******************************		
	70 50 0000 00 1 00 00 000 0000 0000 000	********************************		********************************	***************************************			
STATE OF Kansas	COTTAM	mrom Bana	ton		_			
Glenn W. Peel	, COUN'I		·····	, 8	B.	1 1 11 11 11		
Glenn W. Peel being first duly sworn on oath, says:	That I have knowledge	of the feets ste	byee or owne	er) or (owner/or.	operatory of the	above-described well,		
described well as filed and that the sa	me are two and come	e of the facts, star + So belows Co	ements, and	NN W. PEEL	contained and the	ne log of the above-		
described well as med and that the sa			C11) les her	\mathscr{A}		
\$ 320 C 33		(Signature) BY:			July ou	<u></u>		
5 6 88 5° 51			P. O.	Box: 359				
Section 18		***********	HOISIN	GTON, KANS	ldress)			
SUBSCRIBED AND SWORN TO before	me this 8th	day of		T 1	, 19	?_		
				->	•			
6000 3 3 % //)		•	<i>[</i>]	Manan 1	M. Herbert			
My commission expires	11955		A CT -			Notary Public.		
	- Killians - Marie	23-8390-s 6- 51	—20М					
· · · · · · · · · · · · · · · · · · ·	Manager and Property and Proper							

PAGE 42 LINE 40

DRILLER'S LOG

Company: Peel-Hardman

NE NW Se

Sec. 23, Twp. 8S, Rge. 24W

Farm: Gates We Total Depth: 4180'

Well No. 1

County:

Graham, Kansas

Comm: 9-21-52

Comp: 10-2-52

Contractor: Glenn W. Peel

Elevation:

Casing:

8 5/8" 160' cem.

Production: Dry

Figures below indicate bottom of formations

Surface Clay Shale & Sand	0 -	260 1450
Shale & Shells Red Bed		1950 1960
Anhydri te		1990
Shale		2565
Shale & Lime		2910
Shale		3010
Lime & Shale		3185
Lime	and the strength of the streng	3636
Lime & Shale		3725
Lime		3840
Lime & Shale		3930
Lime		3975
Kime & Shale		4025
Shale	•	4060
Lime		4180
Total Depth		4180

This is to certify that the above information is, to the best of our knowledge true and correct.

GLENN W. PEEL

	BY: My Hersey
SUBSCRIBED AND SWORN to before me this	8th day of other, 1952
My commission expires June 4,1955	Marian M. Ashrt Notary Public
Company of the second	Wo dary I dorre

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16-9-52 IVED

OCT - 9 1952

CONSERVATION DIVISION
Wichita, Kansas