



15-065-21432-00-00

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Governor  
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Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bob Spencer of Abercrombie & Co. has this date requested permission to plug the following described well:

Operator's Full Name: F + M Oil Co.

Complete Address: 427 Union Center Wichita Ks.

Lease Name: Sanger Well No. #1

Location: SW-NE-NW Sec. 12 Twp. 8 Rge. 25 (E) (W)

County: Graham Total Depth: 3970

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Spencer was instructed to plug the well as follows:

- Pump down drillstem.
- 60 ex cem. 50' Par 60' @ 1050'
- 30 " " 240' Bridge To 40'
- 10. " " 40' to.
- 5. " " 17' Rat hole
- 5. " " 17' Mouse Hole

Very truly yours,

*[Signature]*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

JUN 19 1981  
CONSERVATION DIVISION  
Wichita, Kansas  
6-19-81