

CONFIDENTIAL

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
September 1999  
Form Must Be Typed

4/22/10

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 4767  
 Name: Ritchie Exploration, Inc.  
 Address: P. O. Box 783188  
 City/State/Zip: Wichita, KS 67278-3188  
 Purchaser: NCRA  
 Operator Contact Person: John Niernberger  
 Phone: (316) 691-9500  
 Contractor: Name: \_\_\_\_\_  
 License: \_\_\_\_\_  
 Wellsite Geologist: \_\_\_\_\_  
 Designate Type of Completion:  
 \_\_\_\_\_ New Well \_\_\_\_\_ Re-Entry  Workover  
 Oil \_\_\_\_\_ SWD \_\_\_\_\_ SLOW \_\_\_\_\_ Temp. Abd.  
 \_\_\_\_\_ Gas \_\_\_\_\_ ENHR \_\_\_\_\_ SIGW  
 \_\_\_\_\_ Dry \_\_\_\_\_ Other (Core, WSW, Expl., Cathodic, etc)  
 If Workover/Re-entry: Old Well Info as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: 3/18/05 Original Total Depth: 4626  
 \_\_\_\_\_ Deepening \_\_\_\_\_ Re-perf. \_\_\_\_\_ Conv. to Enhr./SWD  
 \_\_\_\_\_ Plug Back \_\_\_\_\_ Plug Back Total Depth \_\_\_\_\_  
 \_\_\_\_\_ Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_  
 \_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_  
 \_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No. \_\_\_\_\_

02/26/2008	02/26/2008	02/26/2008
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

KCC  
APR 22 2008  
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API No. 15 - 171-20596 - 00-01  
 County: Scott  
 \_\_\_\_\_ NW SE NW Sec. 13 Twp. 17 S. R. 31  East  West  
1800 feet from S / (N) (circle one) Line of Section  
1800 feet from E / (W) (circle one) Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 (circle one) NE SE (NW) SW  
 Lease Name: McClellan Trust Well #: 1  
 Field Name: Manning Townsite Northeast  
 Producing Formation: Pleasanton & Johnson  
 Elevation: Ground: 2901' Kelly Bushing: 2906'  
 Total Depth: 4626' Plug Back Total Depth: 4590'  
 Amount of Surface Pipe Set and Cemented at 231 Feet  
 Multiple Stage Cementing Collar Used?  Yes  No  
 If yes, show depth set 2256 Feet  
 If Alternate II completion, cement circulated from 2256  
 feet depth to surface w/ 380 sx cmt.

**Drilling Fluid Management Plan**  
 (Data must be collected from the Reserve Pit)  
 Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
 Dewatering method used \_\_\_\_\_  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]  
 Title: Production Manager Date: 04/22/2008  
 Subscribed and sworn to before me this 22<sup>nd</sup> day of April  
 2008  
 Notary Public: [Signature]  
 Date Commission Expires: 5-4-11

DEBRA K. PHILLIPS  
 Notary Public - State of Kansas  
 My Appt. Expires 5-4-11

**KCC Office Use ONLY**

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_ RECEIVED  
 \_\_\_\_\_ Wireline Log Received  
 \_\_\_\_\_ Geologist Report Received APR 23 2008  
 \_\_\_\_\_ UIC Distribution  
 CONSERVATION DIVISION  
 WICHITA, KS