Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Shawmar Oil & Gas Company, Inc. Address: PO Box 9, Marion, KS 66861					API Number: 15 - 115-20269 -00-00			
						ER		
Phone: (620) 382 -2932						– લ્ટ		
					Spot Location (OOO		E/4 - NE/4	
Type of Well: Oil Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): NE/4 - NE/4 670 Feet from North / South Section Line			
	was approved on: 2/22/08		•	(Date)	225			
by: Greg Evans (KCC District Agent's Name)						East / West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 14 Twp. 19 S. R. 4 ✓ East West Marion			
			lied i les	140	County: Marion	10/16/76		
Producing Formation(s): List All (If needed attach another sheet) Mississippi Depth to Top: 2264 Bottom: 2303 T.D. 2352					Date Well Completed: 10/16/76			
المريها المنطورات المنطوع المنتفاد	Depth to Top:	Depth to Top: Bottom: T.D				Plugging_Commenced: 2/28/08		
	Bottom: T.D			Plugging Completed: 2/28/08				
<u></u>	r Water Records	s formations.		Casina Pacard (Surface Conductor & Prod	duction		
Formation	Content	From	То	Size	Put In	Pulled Out		
		0	210	8 5/8		0		
		0	2351	4 1/2		910		
		 	2001					
Rig up to 2 3/8 tubing	r plugs were used, state th - 251' pumped 91 sks 60/4					olug set.		
Topped off with 12 sks	s 20/40 poz,2% gel.				·	RECE	:IVED	
					1	KANSAS CORPORA	TION COMMISSIO	
Name of Plugging Contr	ractor: RUF NEK WELL'S	SERVICING	%'SUPPLY=		License #: 340	16 APR 1	8 2008	
Address: 2838 US H	WY 56, PO BOX 157	, Lincolnv	ille, KS 668	61			TION DIVISION	
	ible for Plugging Fees: Sl					WICH	IITA, KS	
State of KANSAS		MARION						
	County, _			, SS.				
Beau J. Cloutier, Pres					, , , ,	r) on above-described well,		
sworn on oath, says: In same are true and corre	at I have knowledge of the ect, so help me God.	(Signature)	Se S	ers herein conta	ined, and the log of the	above-described well is a	s med, and the	
		,	PO Box 9, Ma	rion, KS 66861				
	SUBSÇRIBED and	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			April		20 08	
	SORPCEIRED and	Mal.	before me this		4 TA	CAROL MAKON	rec	
	aw	Notary F	Public	M	y Commission Expires	NOTARY PUBL	.1C	
		-				STATE OF KANS	4S	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kans (Spot Exp. 3/1/12