Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc. API Number: 15 - 039-21032-00-00 Lease Name: Brothers Address: 250 N. Water, Suite 300 Well Number: 1-27 Phone: (316) 267 -3241 Operator License #: 30606 Spot Location (QQQQ): _____ - SW - SW - SE Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: $\frac{12/22/07}{}$ 2310 Feet from 🗸 East / 🗌 West Section Line by: David Wann Sec. 27 Twp. 05 S. R. 30 ☐ East West (KCC District Agent's Name) County: Decatur Is ACO-1 filed? Yes No If not, is well log attached? Yes No Date Well Completed: D&A Producing Formation(s): List All (If needed attach another sheet) Plugging Commenced: 12/22/07 _____ Depth to Top: _____ Bottom: _____ T.D. ___ __ Depth to Top: _____ Bottom: ____ T.D. __ Plugging Completed: 12/22/07 Depth to Top: ______ Bottom: _____ T.D. ___ Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor & Production) Oil, Gas or Water Records Content To Size Put In Pulled Out Formation 207 8 5/8 207 Surface Surface Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. Allied plugged hole with 60/40 Poz, 4% gel as follows: 25 sx @ 2570', 100 sx @ 1760', 40 sx 250', 10 sx @ 40' w/wiper plug, 15 sx in RH, 10 sx in MH. Started @ 5:30 pm 12/22/07. Completed @ 10.00 pm 12/22/07. Orders from David Wann, KCC @ Hays. RECEIVED KANSAS CORPORATION COMMISSION Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606 Address: 250 N. Water, Suite 300; Wichita, KS 67202 CONSERVATION DIVISION Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc. WICHITA, KS ______ Sedgwick State of Kansas Leon Rodak, VP Production _ (Employee of Operator) or (Operator) on above-describ sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-describe well is as filed same are true and correct, so help me God. (Signature). (Address) 250 N. Water, Suite 300; Wichita, KS 67202 SUBSCRIBED and SWORN TO before me this 16 day of April ____ My Commission Expires: 4/11 | 2011 Notary Public

