Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Black Star 231 Corp					API Number: 15	. 059-25277-00-00	
Address: 2300 Main St , Suite #900					Lease Name: Coates X KCCPV For BCO Well Number: 1 Spot Location (QQQQ): ne - ne - ne - nw 168 5192 Feet from North / South Section Line Processing P		
Phone: (816) 560 -7300 Operator License #: 31772							
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:							
The plugging proposal was	approved on: 2-22-08			(Date)	2850 2952 Feet from	East / West Section Line	
by: Mike Hefron (KCC District Agent's Name)						S. R. 19 East West	
Is ACO-1 filed? ✓ Yes	No If not, is we	ell log attached	d? ✓ Yes [No	County: Franklin	,	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:		
Absent				Plugging Commenced: 2-20-08			
Depth to Top: Bottom:			: T.1	D	Plugging Completed: 2-22-08 @ 1:00 pm		
	Depth to Top:	Bottom	r: T.I	D	Plugging Completed		
Show depth and thickness o	f all water, oil and gas	formations.					
Oil, Gas or Water Records				Surface Conductor & Production)			
Formation	Content	From	To	Size	Put In	Pulled Out	
*****	14	surf	40'	7"	40'	-0-	
						<u> </u>	
			igh drill pipe. 10 sx	s were spotted at		510' and cement was spotted at 100' to surface. CCPSI RECEIVED KANSAS CORPORATION COMMISSION	
Name of Plugging Contracto					License #. 049	96 ADD 1 0 0000	
Address: Po Box 884 CI	nanute Kansas 66	720		***************************************		APR 16 2008	
Name of Party Responsible	for Plugging Fees: bla	ck Star 231	1 Corp			CONSERVATION DIVISION WICHITA, KS	
State of	County,	 		_ , SS.	•		
Jim Pryor		 		• . • •) on above-described well, being first duly	
swom on oath, says: That I same are true and correct, s	o help me God.	(Signature)	An I	7	ined, and the log of the	above-described well is as filed, and the	
COUMISSION NO SERVICE NUMBER SECOND S		(/ tour ood)		14_day of	April	, 20 08	
COMMISSION NUMBER OSESBICE SELECTION	Dama 1	Notary Put	with S	M ₃	y Commission Expires:_	1125108	
Management of the second	Mail to: KCC - Con	servation Div	vision, 130 S.	Market - Ro	om 2078, Wichita, Kai	nsas 67202	