Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Murfin	, Inc.	API Number: 15 - 109-20799-00-00					
Address: 250 N. Water, Suite 300					Lease Name: Stodi Unit		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-31		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  Operator License #.  Docket #:  (If SWD or ENHR)  (Date)					Spot Location (QQQQ): W2 - W2 - SW		
<sub>by:</sub> Pat Stabb			(KCC District	Agent's Name)	Sec. 31 Twp. 12	2s. R. 343	East West
Is ACO-1 filed?  Yes	No If not, is	s well log attached	i? Yes	No	County: Logan		
Producing Formation(s): Lis	at All (If needed attach	another sheet)			Date Well Completed	D&A	
Depth to Top: Bottom: T.D					Plugging Commenced: 01/04/08 Plugging Completed: 01/04/08		
Depth to Top: Bottom: T.D							
	Depth to Top: _	Bottom	:7	Г.D	Flagging Completed.		
Show depth and thickness	of all water, oil and g	gas formations.					
Oil, Gas or W				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	227	8 5/8	227	0	
Allied plugged hole with Started @ 11:00 pm 12							RECEIVED SCORPORATION COMMISSIO
						KANSA	4 6 2008
		······································					APR 16-2008
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 306	06	CONSERVATION DIVISION WICHITA, KS
Address: 250 N. Wat			KS 6720	02			WICHIN,
Name of Party Responsible	e for Pluaging Fees:	Murfin Drillin	ng Compa	any, Inc.			
State of Kansas	County	Codewick		, ss.			
Leon Rodak, VP Pro	•	1		,			
sworn on oath, says: That		the facts statemen	ts and matte		of Operator) or (Operator		
same are true and correct,		and radio statemen	,,, und			1	,
		(Signature)	X		- CHET	987	
		(Address) 25	0 N. Water	r, Suite 300;	Wichta, KS 33292	920	
(	SUBSCRIBED an	SWORN TO be	fore me this _	15day of	April *		,20_08
	LES !	ina 1	/		y Commission Expires:	1/11/201	<u>'/</u>
		Notary Put	olic		PI IOI 10	C.o.o.o.o.o.	/
	Mail to: KCC - C	Conservation Div	vision, 130 S	S. Market - Ro	om 2078, Wiching	15 67202	1/10