

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hartman Oil Co., Inc.
Address: 12950 W 13th St. N - Wichita, Ks. 67230-1457
Phone: (620) 277-2511 Operator License #: 30535
Type of Well: D & A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 4/10/08 (Date)
by: Richard Lacey - w/ KCC (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 193-20734-0000
Lease Name: Rains
Well Number: 1-26
Spot Location (QQQQ): N/2 - NE - SW - SW
1155' Feet from North / South Section Line
940' Feet from East / West Section Line
Sec. 26 Twp. 10 S. R. 33 East West
County: Thomas
Date Well Completed: N/A
Plugging Commenced: 4/6/08
Plugging Completed: 4/6/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		364'	surface	8-5/8"	364'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug @ 2620' - w/ 25 sks - 2nd plug @ 1730' w/ 100 sks - 3rd plug @ 400' w/ 40 sks
4th plug @ 40' w/ 10 sks - plugged mouse hole w/ 10 sks - rat hole w/ 15 sks -
total 200 sks 60/40 w/ 6% gel w/ 1/4# flo-seal - plugging complete

Name of Plugging Contractor: H2 Drilling & Allied Cementing Co., Inc. License #: 33793
Address: 4550 West 9 Mile Road - Garden City, Ks. 67846
Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.
State of Kansas County, Finney, ss.
S T Mitchell

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KANSAS CORPORATION COMMISSION
APR 16 2008
CONSERVATION DIVISION
WICHITA, KS

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) S.T. Mitchell
(Address) 4550 W 9 Mi Rd Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 14th day of April, 2008
Linda Chanel Neises My Commission Expires: _____
Notary Public

Notary Public State of Kansas
Linda Chanel Neises
My Appt Exp 08/27/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]