Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 Lease Operator: Oxy USA, Inc API Number: 15-129-21703-00-00 Address: PO Box 2528 Liberal KS 67905 Lease Name: Denney B Phone: 620 629 4200 Operator License #: 5447 Well Number:\_ Spot Location (QQQQ): -- NW - NW - SE Type of Well: Gas Docket #:. (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 2310 Feet from North / South Section Line The plugging proposal was approved on: 3 - 3 - 082303 Feet from VEast / West Section Line \_\_\_\_\_ (KCC District Agent's Name) by: Jerry Stapleton Sec. 3 Twp. 33 S. R. 43 East West Is ACO-1 filed? X Yes No If not, is well log attached? County: Morton Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: 10-14-03 Depth to Top: 463/ Bottom: 4638 3-4-08 Plugging Commenced: --Depth to Top: Bottom: Plugging Completed:\_ Depth to Top: \_\_\_\_ Bottom: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content To Size Put In **Pulled Out** From 1331 5 ½ 2933 5177 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. to 1360. Circ. hole w/muditemixed 50 sx plug 40 SX 660 to 540. NDHORTON Plugging, TNC -License #: 31151 XY USSTIC 1701 N. Kansos PO BOX 2528 Liber 1, K3, 67905

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the

Notary Public RECEIVED KANSAS CORPORATION COMMISSION Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires:

(Employes of Operator) or (Operator) on above-described well, being first duly

ANITA PETERSON Notary Public - State of Kansas My Appt. Expires October 1, 2009

same are true and correct, so help me God.

APR 25 2008

CONSERVATION DIVISION WICHITA, KS