Notice: Fill out COMPLETELY and return to Conservation Division at the address below within = 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form

Form must be Signed All blanks must be Filled

Lease Operator: Ritcl	nie Exploration, Inc.				API Number: 15 - 1/1-20692-0000			
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Barnhart-Wilkinson  Well Number: #1  VEN DE CONTROLL  VEN DE C			
Phone: (316 ) 691 -9500 Operator License #: 4767					Well Number: #1	(130f)	PBOMS	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  4/7/08  (If SWD or ENHR)  (Date)  by: Ken Jehlik  (KCC District Agent's Name)					Well Number:  150 5 + 1 35 1 20 1			
					1525         Feet from         □ East / ✓ West Section Line           Sec.         18         Twp.         17         S. R.         34         □ East ✓ West			
								Is ACO-1 filed?
Producing Formation(s):	List All (If needed attach and	other sheet)	Date Well Completed:					
	m: T.D		Plugging Commenced: 4/7/08					
	Depth to Top:	Bottom: T.D						
	Bottom: T.D			Plugging Completed: 4/7/08				
Show depth and thickne	ess of all water, oil and gas	formations.					·	
Oil, Gas of Water Records Casing Record (					Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	Pulled Out	
Surface		0	225	8-5/8	5 jts.	0		
4th plug set at 240' w	with 50 sacks of 60/40 po vith 50 sacks; 5th plug se Plug Down 7:30 a.m. 4/7	t at 60' with 2	<del>:                                  </del>					
	tractor: Murfin Drilling Co.,				License #: 306	606 R KANSAS COR	ECEIVED PORATION COMMISSION	
	sible for Plugging Fees. Ri			nc		API	R-1-5:2008	
	sible for Plugging Fees:	Sedgwick		110				
State of Kansas	County, _	ocagwion		, ss.		CONSE	RVATION DIVISION VICHITA, KS	
Craig Caulk		<u> </u>			f Operator) or (Operator			
same are true and corre		(Signature)	M		a, KS 67278-3188		vell is as filed, and the	
	HILLIPS BSCRIBED and Be of Kansas	(Address)	efore me this _	14th day of	April	~ JI JI	, 20 08	
DEBRAK PH DEBRAK State	Mail to: KCC - Cor	Notary Pu	blic vision, 130 S		y Commission Expires: _ om 2078, Wichita, Ka			