Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Rupe Oil Company, Inc.					API Number: 15 - 155-21527-0000									
Address: P.O. Box 783010, Wichita, KS 67278 Phone: (316) 689 3520 Operator License #: 5047 Type of Well: OH COPUT Place #: 5047 Type of Well: OH, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: (KCC District Agent's Name) by: (KCC District Agent's Name)					Lease Name: Woodruff Well Number: 1 Spot Location (QQQQ)N2 - NW - SW -									
								2310 Feet from North / X South Section Line						
											led?	s []NO		
					Producing Formation(s): Lis	Depth to Top:						TD		ed: 12/21/07
										Plugging Commend	red: 12/22/07 12/22/07			
						Depth to Top:				Pługging Completed:				
	Depth to Top:	Botto	om:	T.D										
Show depth and thickness	of all water, oil and gas	formations.												
Oil, Gas or W	Oil, Gas or Water Records Casing Record					(Surface Conductor & Production)								
Formation	Content	From	То	Size	Put In	Pulled Out								
		<u> </u>	_											
		<u> </u>												
hole. If cement or other pl Safety meeti		to 4 5 sx 5 sx 5 sx	1/2" da	rill pipe		g orders as follows:								
	rathold		х		27	RANSAS CORPORATION COMMIS								
Name of Plugging Contract	tor: Consolida	ted Oi	l Well	Services	5 License #:	4996 MAR 2 1 2008								
Address: Box 884	Chanute, K	S 667	20			CONSERVATION DIVISION								
Name of Party Responsible	e for Plugging Fees:	Rupe	Oil Cor	mpany, Ir	nc.	WICHITA, KS								
State of Kansas	County, _	Sedgw	ick	, ss.										
Glen Rup	oe			(Employee o	of Operator) or (Operato	or) on above-described well, being first duly								
sworn on oath, says: That	I have knowledge of the	facts statem	nents, and ma			e above-described well is as filed, and the								
same are true and correct,	so help me God.	_	14	1/										
TEF My Appt. G	RESA U. MENDENHAL By Public 7 State of Kansa Aptres 1 1 1 9 1 2012	(Signature) 33 (Address)	<i>DV</i> P.0		3010, Wichi	•								
	SUBSCRIBED and	SWORN TO	before me this	s Of day of	March	, 2008								
	Drese	e U.Y	Mond	. 1	y Commission Expires:	1/19/2012								