Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

2 Fam. 40

Lease Operator: MAE RESOURCES, INC					API Number:15 -	001-29240-00-00
Address: P O BOX 304 PARKER, KS 66072					Lease Name: LYNDA J MATNEY ETAL	
Phone: (913) 898 - 3221 Operator License #: 30993					Well Number:	
Type of Well: OH CC PKT Pen CP213 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): N2 - N2 - SW - SE 1100 Feet from North / ✓ South Section Line	
The plugging proposal wa	as approved on: 06/30/20	008		(Date)	1000	East / West Section Line
by: TOM WELSH		· · · · · · · · · · · · · · · · · · ·	(KCC District	Agent's Name)		S. R. 20 East West
Is ACO-1 filed? ✓ Yes					County: ALLEN	
Producing Formation(s): List All (if needed attach another sheet)					Date Well Completed:	
NONE	NONE Depth to Top: Bottom: T.D				Plugging Commenced: 6/30/2005	
Depth to Top: Bottom: T.D				Plugging Completed: 6/30/2005		
	Depth to Top:	Bottom:	1	T.D	Plugging Completed:	
Show depth and thickness	s of all water, oil and gas	formations.				
Oil, Gas or l	Nater Records		(Casing Record (Surface Conductor & Produ	ction)
Formation	Content	From	То	Size	Put In	Pulled Out
NONE		SURFACE	20'	7"	6/28/2005	
		-				
		0 sacks 50/50	pro-mix cem	ent 6% gel at 7		ot 10 sacks. Pull to 250' Fill to srface
						Kr proper
	Kimzey,	MACUIN	r. dba	Kimzer	1 Drilling	CP2/3
Name of Plugging Contra	ctor: CONSOLIDATED	OIL WELL SE	RVICES, IN	С	License #: 3396	1 3 3030
Address: P O BOX 88						RECEIVED
Name of Party Responsib	•		RCES, INC)		APR 2 8 2008
State of KANSAS		LINN		, ss.		KCC WICHITA
OPERATOR				(Employee o	of Operator) or (Operator)	on above-described well, being first duly
same are to correct of the same of the sam	t, so help me God.	(Signature)	Jenn	PARKER, KS	ined, and the log of the a	above-described well is as filed, and the
RY PUBLIC REBECC My Appl. E	SUBSCRIBED and S	SWORN TO bef	ore me this _	23day of	APRIL	20 08
NOTARY PUBLIC	-GJohn	Notary Pub.	lic		y Commission Expires:	4-13-08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202