

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22203 - 00-00 (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Jack Bowles OPERATORS LICENSE NO. 7567

ADDRESS Box 3285, Edmund, Oklahoma 73083-3285 PHONE # (405) 348-4074

LEASE (FARM) Lynd. WELL NO. 1 WELL LOCATION se-se-nw COUNTY Graham

SEC. 23 TWP. 8n RGE. 23w or TOTAL DEPTH 3,839' PLUG BACK TD 3,808'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 267' CEMENTED WITH 170 SACKS

CASING SIZE 5 1/2" SET AT 3,837' CEMENTED WITH 150 SACKS

PERFORATED AT 3,472'-3,476' 3,528'-3,531' 3,563'-3,566' 3,586'-3,589'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug bottom of casing to 3,450' with sand and cement. Shoot and pull 5 1/2" casing. Plug well bore from 1,800' to surface with hulls and cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 9th

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

James R. Line PHONE # (913) 483-4092

ADDRESS 29 Ober St., Russell, Ks. 67665

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/4

ADDRESS Box 347 Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James R. Line 5/2/86
(Operator or Agent)

DATE: 4/30/86

6

RECEIVED
STATE CORPORATION COMMISSION
MAY 02 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 05 1986

EXPIRES

May 5, 1986

WELL PLUGGING NOTICE

Lynd #1
SE SE NW
Sec. 23-8S-23W
Graham County

Jack Bowles
Box 3285
Edmund, OK 73083-3285

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).