

15-065-00522-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

780 Fourth National Bldg.

Lease Owner Imperial Oil of Kansas, Inc. Address Wichita, Kansas
(Applicant)

Lease (Farm Name) Rice Estate "C" Well No. 1

Well Location NW NW NE Sec. 25 Twp. 8S Rge. 23W(E) (W)

County Graham Field Name (if any) _____

Total Depth 3975 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? No If not, explain: _____

Will follow later.

Date and hour plugging is desired to begin At 8:00 A.M. May 5, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Marvin Mullenix Address Wakeeney, Kansas

Plugging Contractor Southwestern Pulling & Casing Company, Inc.

Plugging Contractor's License No. _____

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Imperial Oil of Kansas, Inc. Address 780 Fourth National Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.

IMPERIAL OIL OF KANSAS, INC.

By: Stanley J. Bonds V.P.
Applicant or Acting Agent

RECEIVED
CONSERVATION COMMISSION
5-1-58
MAY 1 1958

Date April 30, 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 25T 8 R 23.4
BOOK PAGE 97 LINE 16

State of Kansas



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GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

May 1, 1950

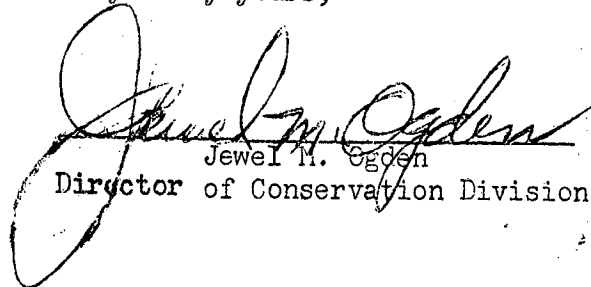
Well No. 1
 Lease Rice Estate #00
 Description SW 1/4 NW 25-8-25W
 County Graham
 File No. 97-16

Imperial Oil of Kansas, Inc.
 780 Fourth National Building
 Wichita, Kansas

Certification

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022