### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## PLUGGING APPLICATION FORM

	WELL.	PLUGGING APPLICATION	7H TORES	
		File One Copy		en e
· /	5-065-02756-00	000	. 6/85	
API NUMBER	11-13-56	(of this well	1) $6/85$ se note drilling comple	tion date.)
(This must	be listed; if no API	[# was issued, preas	Se noce drizzens	
• ,		To a	OPERATORS LICENSE	NO. 5242
LEASE OPERATOR	Petroleum Manager	ment, inc.	OPERATORS LICENSE	
400 N	Woodlawn Ste 201	Wichita, KS 67208	PHONE # (316) 686-	7287
ADDRESS 400 N.	Woodlawii, Bte. 2017	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11-5	
CT (TADA NA	ME) Holley Unit		WELL NO. 11-5	
			22 85 per 24	(F)or(Q)
WELL LOCATION	C S/2 SW NE	SEC.	32 TWP. 8S RGE. 24	(1)01(1)
			3940' FIELD NAME HO	lley
COUNTY	Grahama	TOTAL DEPTH	FIELD MILE	
		;		·
check one:	# - T17011	WD V	JELL D&A	4.2
OIL WELL X	GAS WELLINPU	JI WELL	VELLD&A	Ν / Δ
	TO THE APPLIA	CATTON AS REQUIRED	No IS ACO-1 FIL	ED?
IS WELL LOG AT	TACHED TO THIS AFFELD	tax did not forwal	rd log.	
(If not, ex	previous ope	erator ara not forwar		
DAME AND HOLD	PLUGGING IS DESIRED	TO BEGIN 6-6-85;	12:00 PM	
DATE AND HOUR	Phodding 15 220			
	•		THE	RITLES AND
PINCEING OF T	HIS WELL WILL BE DON	E IN ACCORDANCE WIT	H K.S.A. 55-128 OF THE	Rollie III.
REGULATIONS O	F THE STATE CORPORAT	ION COMMISSION.		
			HARCE OF PLUGGING OPERA	ATIONS:
NAME OF COMPA	NY REPRESENTATIVE AU	THORIZED TO BE IN O	HARGE OF PLUGGING OPERA	
747	Tues oll	ADDRESS BOX	H, Plainville, KS 67663	
Wayn	e Fuzzeii	ADDIKEOU		
	. 434-2042			
PHONE # (913)	404 2042	<del></del>	WOT WO	
PLUGGING CONT	TO A CTOR		LICENSE NO	
PLUGGING CON	RROTOR	# A	CTATE O	RECEIVED
ADDRESS			PHONE # ( ) STATE O	ORPORATION COMMISSI
			CHOURD BE SENT TO:	6-5-198
INVOICE COVE	RING ASSESSMENT FOR	PLUGGING THIS WELL	PHOOFD BE BENT 101	JUN 05 1985
	* · ·			SERVATION RIVISION
	oleum Management, I			Wichita Kansas
	31 Cto 201	Wichita KS 6720	8. PHONE # (316) 686-72	87
ADDRESS 400	N. Woodlawn, Ste 201	I, Wichita, IID 0.23		
	WILL BE GUARANTEED B	AY APPLICANT OR ACTI	ING AGENT.	
AND PAYMENT	WILL BE GOARANTEED E	,1 1111220000	1-11	
		SIGNED	· rupruncis.	Agont)
			(Applicant or Acting	Want
			C 4 05	
		· DATE:	6-4-85	

Piate of Kansas



OHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 5 1985

June 5, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Holley Unit #11-5 C S/2 SW NE Sec. 32-8S-24W Graham County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).