

15-065-02771-00-02

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

Well was completed on:

API NUMBER 12-26-56 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR OXY USA Inc. OPERATORS LICENSE NO. 5447
ADDRESS 3545 N.W. 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
1980 FSL
LEASE (FARM) Holley LKC Unit WELL NO. 209W WELL LOCATION 660 FEL COUNTY Graham
SEC. 33 TWP. 8S RGE. 24 ~~(W)~~ TOTAL DEPTH 3972' PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A ~~SUB-OF~~ INJ WELL X DOCKET NO. E-9991
SURFACE CASING SIZE 8-5/8" SET AT 150 CEMENTED WITH N/A SACKS
CASING SIZE 5-1/2" SET AT 3998 CEMENTED WITH N/A SACKS
PERFORATED AT 3864-70'; 3917'; 3938-42'

CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perforate the Anhydrite and Dakota Formations. Pump into the well; 65/35 Econolite cement (with Flocele) and hulls, filling up the production casing and casing annulus to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? on: 12-26-56
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 14, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. D. Hininger PHONE # (913) 674-2182

ADDRESS Box 38, Hill City, KS 67642

PLUGGING CONTRACTOR Halliburton Service Co. LICENSE NO.

ADDRESS Oberlin, KS 67749 PHONE # (913) 475-2229

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hill
(Operator or Agent)

DATE: 5-4-88

RECEIVED
STATE CORPORATION COMMISSION
674-2182

MAY 20 1988
5/20/88

CONSERVATION DIVISION
Wichita, Kansas





Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 23, 1988

AUG 23 '88

WELL PLUGGING NOTICE

EXPIRES

Holley LKC Unit #209W (Inj.)
1980'FSL 660'FEL
Sec. 33-08S-24W
Graham County

OXY USA, Inc.
3545 N.W. 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission