# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

(Carro one organ	11-2
API NUMBER 15- 065-22123 -00 (This must be listed; if no API# was issued, please n	of this well)  of this well)  of this well)
	OPERATORS LICENSE NO. 9542
ADDRESS 11945 Forestwood DrDallas. Tx 75234	•
LEASE (FARM) Penokee-Lyon WELL NO. 1 WELL LOCATI	
SEC. 1 TWP. 85 RGE. 24W (B) or (W) TOTAL DEPTH 38	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WEL	L DOCKET NO
SURFACE CASING SIZE8-5/8 SET AT 260 CEMEN	TED WITH 180 SACKS
CASING SIZE 4-1/2 SET AT 3849 CEMEN	TED WITH 600 SACKS
PERFORATED AT 3650	
CONDITION OF WELL: GOOD POOR CASING LEAK	JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
(If additional space is needed use	back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Ye (If not, explain)	s IS ACO-1 FILED? Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGINUnknown	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF	The war County E.
Ed Leith P	HONE # (816) 733-4911
ADDRESS 1509 Robin Ridge CrWichita, Ks 67230	AUG 2 5 1988
PLUGGING CONTRACTOR Allied Cementing Co.	ICENSE NO.
ADDRESS Russell, Ks PI	HONE # ( )
PAYMENT WILL BE GUARANTEED BY OPERATOR XXX XXXXXXX SIGNED:	C Stath.
DATE:	(Operator of Agent)



15-065-22123-00-00

## State Corporation Commission

### CONSERVATION DIVISION

(Oll, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R. HENLEY Commissioner
JUDITH A. McCONNELL Executive Secretary
BRIAN J. MOLINE General Counsel

THIS NOTICE

NOV 26 186

**EXPIRES** 

August 26, 1986
WELL PLUGGING NOTICE

Myers-Penokee-Lyon #1 NW NE SW Sec. 1-8S-24W Graham County

Robert W. Myers 11945 Forestwood Drive Dallas, TX 75234

### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).