

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

KCC
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,274 - 50-20 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bob Myers OPERATORS LICENSE NO. _____

ADDRESS 11945 Forestwood, Dallas, TX 75234 PHONE # (214) 960-1332

LEASE (FARM) Myers-Penokee-Lyon WELL NO. 2 WELL LOCATION W/2 SW SW COUNTY Graham

SEC. 1 TWP. 8S RGE. 24W (E) or (W) TOTAL DEPTH 3850' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 336.50' CEMENTED WITH 265 SACKS

CASING SIZE - - SET AT - - CEMENTED WITH - - SACKS

PERFORATED AT - - - -

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2025'/25 sx. 2nd plug @

1200'/100 sx. 1 sx. Celoflake. 3rd plug @ 350'/40 sx. 4th plug @ 40' Sol. Bridge/

10 sx. 10 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3:45 a.m., 12/19/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher)

PHONE # (913) 674-2876 RECEIVED

ADDRESS Box 297, Hill City, KS 67642

1/17/86
STATE CORPORATION COMMISSION
JAN 17 1986

PLUGGING CONTRACTOR Abercrombie Drilling, Inc.

LICENSE NO. 5422

CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Jack L. Partridge
(Operator or Agent)
Jack L. Partridge, Vice President
January 8, 1986

DATE: _____